



Gregorio Gomez, Mayor  
Paul Boyer, Mayor Pro Tem  
Don Rowlett, Council Member  
Matt Sisk, Council Member  
Leonel Benavides, Council  
Member

**AGENDA**  
**Farmersville City Council**  
**Regular Meeting**  
**January 11, 2016 - 7:00 p.m.**  
Meeting held in Civic Center Council Chambers  
909 W. Visalia Road Farmersville, California

1. Call To Order

Mayor Gomez: Call Meeting to Order in Memory of Alfredo R. Vazquez, 1917-2015.

2. Roll Call

3. Invocation

4. Pledge Of Allegiance

5. Presentations

5.I. Presentation Of K-9 Officer "Keva " And Handler, Officer Hettick  
Police Chief Mario Krstic to introduce Officer Hettick to present Farmersville's newest  
Police Department member, K-9 Officer, "Keva".

5.II. Presentation By Farmersville Police Explorers Post 830  
Police Chief Mario Krstic to introduce representatives of Farmersville Police Explorers  
Post 830 regarding their presentation to the Farmersville community.

5.III. Presentation By Mayor Gomez And City Council To Le Mejor, Farmersville.  
Business Appreciation and Recognition Program:  
Presentation from City Council to Le Mejor, congratulating and recognizing 45th  
anniversary.

5.IV. Presentation By Price Paige Company  
Mr. Steve Huntley, City Finance Director to introduce representatives of Price Paige  
Company to conduct presentation to City Council regarding 2015 Audit and  
Financials.

6. Public Comment

Provides an opportunity for members of the public to address the City Council on items of interest to the public within the Council's jurisdiction and which are not already on the agenda this evening. It is the policy of the Council not to answer questions impromptu. Concerns or complaints will be referred to the City Manager's office. Speakers should limit their comments to not more than two (2) minutes. No more than twenty (20) total minutes will be allowed for Public Comment. For items which are on the agenda this evening, members of the public will be provided an opportunity to address the council as each item is brought up for discussion. Comments are to be addressed to the Council as a body and not to any individual Council Member.

## 7. Consent Agenda

Under a CONSENT AGENDA category, a recommended course of action for each item is made. Any Council Member or Member of the Public may remove any item from the CONSENT AGENDA in order to discuss and/or change the recommended course of action, and the Council can approve the remainder of the CONSENT AGENDA.

### 7.I. Recommendation By City Clerk: Approval Of Meeting Minutes

Recommendation to approve draft meeting minutes from the Regular City Council meeting of December 14, 2015 and the Special Meeting of City Council held on December 28, 2015.

Documents: [STAFF REPORT 7.1 DRAFT MINUTES 12-14-2015.PDF](#), [STAFF REPORT 7.11 DRAFT MINUTES 12-28-2015.PDF](#)

### 7.II. Recommendation By Finance Director: Warrant Register

Recommendation to approve, receive and file Warrant Register for period 12-10-15 through 12-31-15 in the amount of \$807,223.08

Documents: [STAFF REPORT 7.3 WARRANTS04105920160106110346.PDF](#)

### 7.III. Recommendation By City Attorney And City Manager: Consideration Of Draft Resolution 2016-001

Recommendation to approve draft Resolution 2016-001 pertaining to updated filings with CA Secretary of State.

Documents: [STAFF REPORT 7.40 DRAFT RESO 2016-001.PDF](#)

### 7.IV. Recommendation By Finance Director: Consideration Of Draft Resolution 2016-002

Recommendation by Finance Director to approve draft Resolution 2016-002 pertaining to changing of authorized signatories for city bank accounts.

Documents: [STAFF REPORT 7.5 DRAFT RESO 2016-002.PDF](#)

### 7.V. Recommendation By Public Works Director: Consideration Of Draft Resolution 2016-003

Recommendation by Public Works Director to approve draft Resolution 2016-003 authorizing application to San Joaquin Valley Air Pollution Control District for financing and purchase of alternative fuel vehicles for City Public Works Department.

Documents: [STAFF REPORT 7.6 DRAFT RESO 2016-003.PDF](#)

### 7.VI. Consideration Of Draft Resolution 2016-004 Pertaining To Ban On Medical Marijuana In City.

Recommendation by Chief of Police and City Attorney to approve draft Resolution 2016-004 pertaining to ban on marijuana in City of Farmersville.

Documents: [STAFF REPORT RESO 2016-004 MED MARIJUANA.PDF](#)

## 8. Discussion Action Items (New Business)

### 8.I. Recommendation By Public Works Manager

Recommendation by Public Works Manager, McCurdy with Quad Knopf to reject all bids for the Costner Street and Drainage Project.

Documents: [STAFF REPORT 8.1 2015 STREET SEALING.PDF](#)

### 8.II. City Manager: Consideration Of Award Of Funds For Community Recreation Programs

City Council to consider request by Farmersville Youth Football and Wrestling Club for \$1,000 sponsorship each from City Recreation Fund.

Documents: [STAFF REPORT 8.2 FVILLE YOUTH FOOTBALL.PDF](#)

9. Council Reports
10. City Council Representatives To External / Internal Organizations And Committees

### **City Council Representatives to External / Internal**

#### **Organizations and Committees**

Council of Cities: Mayor Gomez  
Alternate: Councilmember Benavides

TCAG: Mayor Gomez  
Alternate: Mayor Pro Tem Boyer

TCAG Rail Comm: Councilmember Sisk

CWMA Board: Mayor Gomez  
Alternate: Mayor Pro Tem Boyer

EDC: Councilmember Benavides  
Alternate: Mayor Pro Tem Boyer

Delta Vector: VACANT (Recruitment pending)

Home Loan Approval Committee: Mayor Gomez & Councilmember Benavides

SJVAPCD: Councilmember Benavides  
Alternate: Mayor Gomez

11. City Manager Report
12. City Attorney Report
13. Future Agenda Items
14. Adjourn To Closed Session Or Adjourn To Next Meeting

#### **CLOSED SESSION:**

CONFERENCE WITH LABOR NEGOTIATOR(S) (Government Code § 54957.6). It is the intention of this governing body to meet in closed-session to review its position and to instruct its designated representatives:

Designated representatives: City Attorney

Name of employee organization: Teamsters Local 517 / Farmersville Fire Dept. Officers.

15. Reconvene To "Report Out" Of Closed Session And Adjournment

16. Signature Line

ATTEST: \_\_\_\_\_

**Gregorio Gomez**

**Mayor**

\_\_\_\_\_

**Patricia F. Button**

**City Clerk**

**NOTICE TO PUBLIC**

The City of Farmersville Civic Center and City Council Chambers comply with the provisions of the Americans with Disabilities Act (ADA). Anyone needing special assistance please contact City Hall at (559) 747-0458 please allow at least six (6) hours prior to the meeting so that staff may make arrangements to accommodate you.

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[www.cityoffarmersville-ca.gov](http://www.cityoffarmersville-ca.gov)



Gregorio Gomez, Mayor  
Paul Boyer, Mayor Pro Tem  
Don Rowlett, Council Member  
Matt Sisk, Council Member  
Leonel Benavides, Council Member

# DRAFT MINUTES

Agenda # 701

## Farmersville City Council Regular Meeting Monday, December 14, 2015 • 7:00 p.m.

Meeting held in Civic Center Council Chambers – 909 W. Visalia Road  
Farmersville, California

### Call to Order

7:00 PM

### Roll Call

Present: G. Gomez, P. Boyer, D. Rowlett, M. Sisk, L. Benavides

### Invocation

Led by Councilmember L. Benavides

### Pledge of Allegiance

Led by Mayor G. Gomez

### Presentations

#### 1. Presentation by Tulare County Public Health to Recognize Farmersville merchants as leaders in the healthy stores for healthy communities program.

*Eulalia Moreno from the Tulare County Public Health is presenting two awards tonight. The General Manager for Family Dollar is not present, she will give in person.*

#### 2. Presentation by Child Well-Being Advocacy Initiative City Proclamation supporting Child Well-Being Initiative.

*Billie Shawl presenting for the Child Well-Being Advocacy. Ms. Shawl handed Patricia F. Button, City Clerk a binder with over 700 signatures, a news clip and other information that will be shared in the presentation. Farmersville is the first city in the state and county to make this important step. In 2012 over 5,000 people signed up to be trained in leadership and health, educating on such things as dance therapy and healthy lifestyles. In April there will be a visible granite bench with a bear reading a book, called "Sophia's Story" as a reminder of the tragedy that happened to a young girl name Sophia. Each year the City Council will receive a report on the improvements this program has made and where more attention may be needed. The group wanted to say thank you for your leadership and for being the first to do something like this.*

*Mayor Pro-Tem P. Boyer – commented I want to thank you for what you are doing. Sophia is not the only one abused and there are a lot of other potential problems, but while you guide people in the right direction I think this is a good thing for our community.*

*Mayor G. Gomez – presenting the proclamation to Billie Shawl and the Child Well-Being Advocacy Initiative Group.*

*Billie Shawl – commented, I want to give this back to the City, it isn't for us, it is for our community.*

### **Public Comment (Matters not on Current Agenda)**

*Mr. John Alvarez – homeowner, wants to help get the internet for the city up and running. Ideas like adding something to the water bill, maybe an additional \$5 more, these are just ideas, if I can help in any way let me know.*

*Mayor G. Gomez – commented, we will break for about 10 minutes and celebrate with the group from Child Well-Being and come back at 7:30pm*

### **Consent Agenda**

*7:30pm reconvene*

*It is respectfully recommended that the City Council approve by Minute Order utilization of Citizens Business Bank for City banking services. The recommendation has been carefully reviewed and coordinated with the City Manager's Office and other city finance directors and financial staff. The recommended action is consistent with the practice of obtaining the best possible services and the lowest cost to the City.*

A motion to approve consent agenda was made by Councilmember L. Benavides. Second was made Councilmember D. Rowlett. Motion was carried with a vote of 4-0-1.

Ayes: G. Gomez, D. Rowlett, M. Sisk, L. Benavides      Noes: 0      Abstain: Mayor Pro-Tem P. Boyer

### **Public Hearings (when scheduled)**

*Chief M. Krstic presenting – Community Development Block Grant 14-CDBG-9900 considering approval of Resolution 2015-046.*

- *Item 1 Community Center the addition of a roof access hatch.*
- *Item 2 – Museum/Event center heating and air conditioning system.*
- *Item 3 – Community Center and Museum/Event Center security system.*

*Open for Public Hearing at 7:36pm.*

*Closed Public Hearing at 7:37pm.*

*Mayor Pro-Tem P. Boyer – commented, can staff gather an eligible activities list that we can use to apply for grant items so we know what is available and not have so much competition?*

*Mayor G. Gomez– commented I think there are funds for businesses and I would like to see it spent that way, giving our businesses a chance to grow and get new businesses into the City.*

A motion to approve Resolution 2015-046 was made by Mayor Pro-Tem P. Boyer. Second was made by Councilmember M. Sisk. Motion passes with a 5-0-0 vote.

### **Old Business Items – (tabled from prior meeting(s)).**

*None.*

## 11. Discussion Action Items (New Business)

### 11.I Recommendation for City to join the Groundwater Sustainability Agency.

*Chief M. Krstic is presenting the recommendation for the City to join the Groundwater Sustainability Agency (GSA). Ultimately we will have to join but this will give us a voice if we join beforehand. Mark Larsen from GSA is here if there are questions.*

*Mayor G. Gomez– commented has the City Attorney reviewed the MOU already?*

*Chief M. Krstic – commented, yes to my knowledge the City Attorney has reviewed the MOU.*

*Councilmember L. Benavides – commented have a lot of cities joined already?*

*M. Larsen – commented the cities of Visalia and Tulare joined months ago to determine their destiny. Woodlake has taken this action and requested to be a part of our process. Ivanhoe public utilities has signed, several private ditch companies as well. There are still a lot more questions than answers, this area is the greatest part of the basin.*

*Mayor G. Gomez – commented will we all have to coordinate because we are all part of the same basin?*

*M. Larsen – commented that is a good question, the law requires you have agreement within the basin, share the same data, etc.*

*Mayor Pro –Tem P. Boyer – commented if we can be a member of the MOU I think we can guide how this works.*

*Discussion ensued.*

*Councilmember D. Rowlett – commented, staff says there is no financial impact for joining at this time. The City of Farmersville can pull out with a 30 day notice without mutual consent, is that right?*

*Discussion ensued.*

*A motion to approve authorizing the Mayor to execute the Memorandum of Understanding (MOU) was made by Councilmember D. Rowlett. Second was made by Councilmember L. Benavides. Motion passes with a vote of 5-0-0.*

### 11.II Recommendation by Mayor to urge Governor Brown to Declare State of Emergency for Storm Preparedness for El Nino.

*Chief M. Krstic presenting – there has been a lot of talk about the strength and storms coming to our area. This is to preemptively ask the governor to declare a state of emergency. This will allow municipalities to get down into their canals to remove debris and be prepared to keep the areas of our city from flooding and be better prepared for a storm.*

*Mayor G. Gomez– commented I see it as a chance to shift the cost up to the State instead of bearing all the cost ourselves.*

*Mayor Pro-Tem P. Boyer – commented it is kind of strange to declare a disaster before we have one.*

*Discussion ensued.*

*Recommendation for Mayor to correspond with all of Council's signatures on behalf of the City of Farmersville with Governor Brown urging the State of California to Declare an Emergency to assist with El Nino Storm preparedness was made by Mayor Pro-Tem P. Boyer. Second was made by Councilmember M. Sisk. Motion passes with a vote of 5-0-0.*

**11.III Recommendation by City Attorney and City Manager to Adopt California Model Water Efficient Landscape Ordinance 2015-048.**

*Chief M. Krstic presenting – we could have gone about drafting our own ordinance however we would be required to abide by all these rules by the water resources department, which meets all the state guidelines currently, which is pretty restrictive.*

*Mayor Pro-Tem P. Boyer – commented does this apply for all new construction? It's going to cost people some money to do this. Are there some examples they can use to not reinvent the wheel. Do we have a code or ordinance if somebody wanted to do rainwater catchment instead of using city water or something on the state side we can give to people?*

*Chief M. Krstic – commented that is my understanding that this applies to any and all new construction, yes. We can work with the city planner to cut this down to fewer pages, to make it easier for people to apply.*

*Councilmember D. Rowlett – commented at the bottom of page 2, 490.1 Applicability, item (3), states residential projects with a total project landscape area equal to or greater than 5,000 square feet and so on, if you are under that threshold, then you are exempt, am I right?*

*Chief M. Krstic –commented, yes I believe that is what it means.*

*Motion to adopt Resolution 2015-048 was made by Mayor Pro-Tem P. Boyer. Second was made by Mayor G. Gomez. Motion passes with a vote of 5-0-0.*

**11.III Review of Alcohol Use Policy at Farmersville Community Center.**

*Chief M. Krstic presenting, we have had a couple of events with no report of problems or incidences, with that, I will turn it over to the mayor.*

*Mayor G. Gomez - commented we wanted to just review this. Have there been juveniles there and no problem?*

*Discussion ensued.*

*Mayor Pro-Tem P. Boyer – commented, I like it the way it is now, but updates are good. Can we bring it back once a year and as Police Chief you will let us know if there is something that has happened?*

*Chief M. Krstic – commented, yes.*

**12. Council Reports**

*Councilmember L. Benavides – commented the city needs to hire a dog catcher, it is a problem. There are roosters everywhere now and they are becoming more than a nuisance. We talk about it enough, now we need to act on it.*

*The other thing is speed limits. On Ventura Avenue it is 25mph and they are going through there too fast like 70mph. Maybe put the speed limit there that lights up and tells you how fast you are going.*

*Mayor Pro-Tem P. Boyer – commented the Christmas tree ceremony was great with all the groups present. Also, because of the overpass being closed, maybe we can put “detour” on the signs so folks know the businesses are open, not closed. I don’t think the businesses are getting that much traffic now. Also, there was a dog issue. Sunday before last a dangerous dog was in the street, about 9am. Two Farmersville PD officers found a way with the owner to get the dog safely in the back yard with no one getting bit. Lastly, the community center event was a great.*

*Mayor G. Gomez – commented, the event on Saturday was great, we had three City employees recognized, I can’t wait for next year and it was well attended. John did an awesome job to put that together. Thank you to City staff, you were able to put together not just two but three new city trucks under the grant, for the same amount. Also, I want to add to the pastor’s comments – I received a call from a resident where the cul-de-sac is. There are dog owners who let their dogs out overnight and it is a nuisance. People know there is no dog catcher in the evenings and it is a problem. We pay Tulare County \$40,000 a year to take care of the animals that are caught here, that’s a lot of time and money. Maybe we can bring back a recommendation on how to cut down Richard’s travel time. The county uses volunteers that help in catching animals, just something to think about.*

*Discussion ensued.*

*Mayor G. Gomez –commented, thank you to Officer Cruz for getting the traffic to flow through that half circle by the school.*

*Chief M. Krstic – commented we have signs we have been using at the school to assist with traffic as well.*

*T. McCurdy with Quad Knopf – commented, we have a message board on Walnut that we will place there at the half circle as well.*

*Mayor Pro-Tem P. Boyer – commented, I went to my first EDC meeting. City of Woodlake presented what they are doing with their downtown. They have an economic development committee and the city residents and businesses are involved. Also, they use a magazine that came out with ads and lists their business. This is something I’m not saying we want to do but something we might want to think about or look into.*

### **13. City Manager Report**

*Chief M. Krstic – commented the Explorer Program did a great job on the plague for the memorial, I think they have raised so far \$1,200 .00.*

*Farmersville Police Department has a new Narcotics dog, a Springer Spaniel. This dog has an amazing nose, we will bring her in and will show council at our January meeting.*

### **City Attorney Announcement of Closed Session (when scheduled)**

**None**

### **Future Agenda Items**

**None**

### **Adjourn to Closed Session or Adjourn to Next Meeting**

*Adjourned to Closed Session at 8:12pm*

### **Reconvene to “Report Out” of Closed Session and Adjournment**

*A motion to approve Resolution 2015-049 with a vote of 5-0-0.*

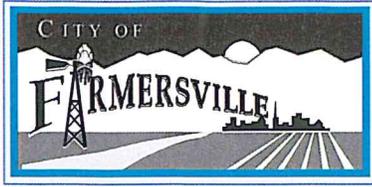
*Adjourned 8:49 pm*

ATTEST:

\_\_\_\_\_  
Gregorio Gomez  
Mayor

\_\_\_\_\_  
Patricia F. Button  
City Clerk

# DRAFT MINUTES



## Farmersville City Council And Successor Agency

Gregorio Gomez, Mayor

Paul Boyer, Mayor Pro Tem

Don Rowlett, Council Member

Matt Sisk, Council Member

Leonel Benavides, Council Member

### Special Meeting

**Monday December 28, 2015 • 11:00 a.m.**

Meeting held in Civic Center Council Chambers – 909 W. Visalia Road  
Farmersville, California

**1. Call to Order 11:37 am**

**2. Roll Call** G. Gomez, P. Boyer, D. Rowlett, M. Sisk

Absent: L. Benavides

**3. Invocation** Led by G. Gomez

**4. Pledge of Allegiance** Led by G. Gomez

**5. PUBLIC COMMENT ON ITEMS NOT APPEARING ON THE AGENDA** - *It is the policy of the Council not to answer questions impromptu. Concerns or complaints will be referred to the City Manager's office. Speakers should limit their comments to not more than two (2) minutes. No more than twenty (20) total minutes will be allowed for Public Comment. For items which are on the agenda this evening, members of the public will be provided an opportunity to address the council as each item is brought up for discussion. Comments are to be addressed to the Council as a body and not to any individual Council member*

None.

**6. DISCUSSION / ACTION ITEMS**

**6.1** Consideration of Revised Long Range Property Management Plan (LRPMP) for Submission to State of California, Department of Finance ( CA DOF) pursuant to the Redevelopment Dissolution Law, AB 1X 26 and AB 1484.

Recommendation: Staff respectfully recommends ratification of Oversight Board decision with respect to submitting the revised LRPMP to CA DOF for approval.

J. Jansons City Manager presenting.

Mayor, G. Gomez commented – Are there any questions?

Mayor Pro-Tem P. Boyer commented– do we need to split off that property where the bus stop is or keep it as future development?

J. Jansons City Manager commented– we will keep it, should we receive any additional grant funds, we can green that area to help support or beautify Visalia Road.

A motion to adopt a revised Resolution was made Mayor Pro-Tem P. Boyer. Second was made by Councilmember M. Sisk.

Ayes: G. Gomez, P. Boyer, M. Sisk

Noes: 0

Abstain: D. Rowlett

Absent: L. Benavides

**7. FUTURE AGENDA ITEMS OR DIRECTION TO STAFF**

**8. ADJOURNMENT to Next Regularly Scheduled City Council Meeting, Monday January 11, 2016 at 7:00 pm.**

**NOTICE TO PUBLIC:**

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ATTEST:

\_\_\_\_\_  
Gregorio Gomez  
Mayor

\_\_\_\_\_  
Patricia F. Button  
City Clerk



# City Council

## Staff Report

**TO:** Honorable Mayor and City Council  
**FROM:** Steve Huntley, Finance Director  
**DATE:** January 11, 2016  
**SUBJECT:** Warrant Register

**RECOMMENDED ACTION:**

It is respectfully recommended that the City Council approve the Warrant Register as presented for the period December 10, 2015 to December 31, 2015.

**COORDINATION & REVIEW:**

Preparation and presentation of the Warrant Register has been coordinated with the City Finance Department and City Manager's Office.

**FISCAL IMPACT:**

The current Warrant Registers total to \$807,223.08 inclusive of the following batches allowed for in the adopted FY 15/16 Budget:

GENERAL FUND WARRANTS	#126169-126190	\$121,445.79
GENERAL FUND WARRANTS	#126192-126218	538,708.37
PAYROLL WARRANTS	#6975-7007	32,843.72
PAYROLL WARRANTS	#7008-7041	57,727.87
PAYROLL WARRANTNS	#7042-7075	56,497.33

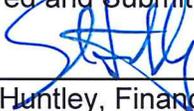
Each demand has been audited for accuracy and there are sufficient funds for their payment as of this date.

**CONCLUSION:**

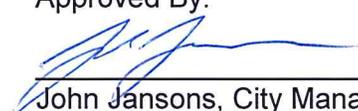
It is respectfully recommended that the City Council approve the Warrant Register as presented for the period December 10, 2015 to December 31, 2015.

**Attachment(s): Warrant Registers**

Prepared and Submitted By:

  
 \_\_\_\_\_  
 Steve Huntley, Finance Director

Approved By:

  
 \_\_\_\_\_  
 John Jansons, City Manager

12/16/2015 13:59  
6175name

CITY OF FARMERSVILLE  
A/P CASH DISBURSEMENTS JOURNAL

P  
apcsdshb 1

CASH ACCOUNT: 01  
CHECK NO CHK DATE TYPE VENDOR NAME CASH (DUE TO/DUE FROM) VOUCHER

INV DATE PO WARRANT

NET



126169 12/16/2015 PRTD 1005 AAA QUALITY SERVICES 123589 10/13/2015 2194 28.43

CHECK 126169 TOTAL: 28.43

126170 12/16/2015 PRTD 1282 GALLAGHER BENEFITS S 82032 12/03/2015 2194 833.00

CHECK 126170 TOTAL: 833.00

126171 12/16/2015 PRTD 1284 BARKLOW, KRISTINE 1512 12/02/2015 2194 45.00

CHECK 126171 TOTAL: 45.00

126172 12/16/2015 PRTD 3602 BILL WALL'S DIRECT A 15134 10/02/2015 2194 660.00

CHECK 126172 TOTAL: 660.00

126173 12/16/2015 PRTD 4399 BLAIS & ASSOCIATES 10-2015-FV1 11/17/2015 2194 540.00

10-2015-FV2 11/17/2015 2194 1,867.50

10-2015-FV3 11/17/2015 2194 832.50

10-2015-FV4 11/17/2015 2194 360.00

10-2015-FV5 11/17/2015 2194 225.00

CHECK 126173 TOTAL: 3,825.00

126174 12/16/2015 PRTD 6056 OMNI MEANS 35958 12/02/2015 2194 778.25

35959 12/02/2015 2194 8,370.90

CHECK 126174 TOTAL: 9,149.15

126175 12/16/2015 PRTD 7360 CRAIG'S AUTO PARTS 140012 11/23/2015 2194 26.90

139983 11/20/2015 2194 4.82

139916 11/18/2015 2194 11.67

139885 11/17/2015 2194 18.67

139838 11/13/2015 2194 18.02

139825 11/13/2015 2194 26.76



CASH ACCOUNT: 01 1100 CASH (DUE TO/DUE FROM)  
 CHECK NO CHK DATE TYPE VENDOR NAME INVOICE INVOICE INV DATE PO WARRANT NET

126183 12/16/2015 PRPD 37000 QUAD KNOFF, INC. 82966 12/10/2015 2194 17,509.09

82863 11/30/2015 2194 1,090.54

82891 12/01/2015 2194 600.00

82892 12/01/2015 2194 816.40

82890 12/01/2015 2194 1,409.06

82889 12/01/2015 2194 8,449.40

82887 12/01/2015 2194 1,849.78

82866 11/30/2015 2194 638.30

82867 11/30/2015 2194 9,918.73

CHECK 126183 TOTAL: 42,281.30

126184 12/16/2015 PRPD 41000 SELF-HELP ENTERPRISE OCT15003 10/31/2015 2194 2,250.00

OCT15PM003 10/31/2015 2194 3,968.00

CHECK 126184 TOTAL: 6,218.00

126185 12/16/2015 PRPD 41705 SIGM TIME 56411 11/03/2015 2194 324.75

CHECK 126185 TOTAL: 324.75

126186 12/16/2015 PRPD 42000 SOUTHERN CALIFORNIA 1512 12/15/2015 2194 14,943.54

CHECK 126186 TOTAL: 14,943.54

126187 12/16/2015 PRPD 43760 SUN-GAZETTE 43756 11/25/2015 2194 33.40

CHECK 126187 TOTAL: 33.40

126188 12/16/2015 PRPD 46960 TULARE COUNTY JAIL I 13227 12/03/2015 2194 21.60

CHECK 126188 TOTAL: 21.60

CHECK 126182 TOTAL: 20,000.00

12/16/2015 13:59  
 6175name  
 CITY OF FARMERSVILLE  
 A/P CASH DISBURSEMENTS JOURNAL

P 4  
 apcshdsb

CASH ACCOUNT: 01 1100 CASH (DUE TO/DUE FROM)  
 CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE INV DATE PO WARRANT NET

126189 12/16/2015 PRTD 51555 VINCENT COMMUNICATIO 68250 11/30/2015 2194 121.48

CHECK 126189 TOTAL: 121.48

126190 12/16/2015 PRTD 52000 VISALIA TIMES DELTA/ 0001538234 11/02/2015 2194 531.02

CHECK 126190 TOTAL: 531.02

NUMBER OF CHECKS 22 \*\*\* CASH ACCOUNT TOTAL \*\*\* 121,445.79

TOTAL PRINTED CHECKS COUNT AMOUNT  
 22 121,445.79

\*\*\* GRAND TOTAL \*\*\* 121,445.79



12/16/2015 13:54 | CITY OF FARMERSVILLE  
 6175name | INVOICE ENTRY PROOF LIST

| P  
 | apinvent 2

CLERK: 6175name BATCH: 2194 NEW INVOICES

VENDOR REMIT NAME DOCUMENT PO VOUCHER WARRANT NET AMOUNT EXCEEDS PO BY PO BALANCE CHK/WIRE ERR  
 ----- INVOICE -----

4399 00001 BLAIS & ASSOCIAT 25308 10-2015-FV5 2194 225.00 .00 .00

CASH 01 2016/06 INV 11/17/2015 SEP-CHK: N DISC: .00 31425 5205 URBAN 225.00 1099:0  
 ACCT 1100 DEPT DUE 12/16/2015 DESC:URBAN-URBAN GREENING AWARDED GRANT

6056 00000 OMNI MEANS 25309 35958 2194 778.25 .00 .00

CASH 01 2016/06 INV 12/02/2015 SEP-CHK: N DISC: .00 26425 5205 TCAG3 778.25 1099:0  
 ACCT 1100 DEPT DUE 12/16/2015 DESC:TCAG3-RAMPS ROUNDBABOUT DESIGN

6056 00000 OMNI MEANS 25310 35959 2194 8,370.90 .00 .00

CASH 01 2016/06 INV 12/02/2015 SEP-CHK: N DISC: .00 26425 5205 TCAG3 8,370.90 1099:0  
 ACCT 1100 DEPT DUE 12/16/2015 DESC:TCAG3-RAMPS ROUNDBABOUT DESIGN

7360 00000 CRAIG'S AUTO PAR 25274 140012 2194 26.90 .00 .00

CASH 01 2016/06 INV 11/23/2015 SEP-CHK: N DISC: .00 01425 5203 26.90 1099:  
 ACCT 1100 DEPT DUE 12/16/2015 DESC:REP SUPPLIES

7360 00000 CRAIG'S AUTO PAR 25275 139983 2194 4.82 .00 .00

CASH 01 2016/06 INV 11/20/2015 SEP-CHK: N DISC: .00 01425 5203 4.82 1099:  
 ACCT 1100 DEPT DUE 12/16/2015 DESC:REP SUPPLIES

7360 00000 CRAIG'S AUTO PAR 25276 139916 2194 11.67 .00 .00

CASH 01 2016/06 INV 11/18/2015 SEP-CHK: N DISC: .00 01420 5203 11.67 1099:  
 ACCT 1100 DEPT DUE 12/16/2015 DESC:REP SUPPLIES

7360 00000 CRAIG'S AUTO PAR 25277 139885 2194 18.67 .00 .00

CASH 01 2016/06 INV 11/17/2015 SEP-CHK: N DISC: .00 01420 5203 18.67 1099:  
 ACCT 1100 DEPT DUE 12/16/2015 DESC:REP SUPPLIES

7360 00000 CRAIG'S AUTO PAR 25278 139838 2194 18.02 .00 .00

CASH 01 2016/06 INV 11/13/2015 SEP-CHK: N DISC: .00 04425 5202 18.02 1099:  
 ACCT 1100 DEPT DUE 12/16/2015 DESC:OPER SUPPLIES

CLERK: 6175name BATCH: 2194 NEW INVOICES

VENDOR REMIT NAME	DOCUMENT INVOICE	PO	VOUCHER	WARRANT	NET AMOUNT	EXCEEDS	PO BY	PO BALANCE	CHK/WIRE	ERR
7360 00000 CRAIG'S AUTO PAR	25279 139825				2194	26.76	.00	.00		W9rcd
CASH 01 ACCT 1100	2016/06 DEPT DUE 12/16/2015		SEP-CHK: N	DISC: .00		04425 5204		26.76	1099:	
7360 00000 CRAIG'S AUTO PAR	25280 139801				2194	4.35	.00	.00		W9rcd
CASH 01 ACCT 1100	2016/06 DEPT DUE 12/16/2015		SEP-CHK: N	DISC: .00		01425 5203		4.35	1099:	
7360 00000 CRAIG'S AUTO PAR	25281 139793				2194	7.87	.00	.00		W9rcd
CASH 01 ACCT 1100	2016/06 DEPT DUE 12/16/2015		SEP-CHK: N	DISC: .00		01420 5203		7.87	1099:	
7360 00000 CRAIG'S AUTO PAR	25282 139785				2194	8.39	.00	.00		W9rcd
CASH 01 ACCT 1100	2016/06 DEPT DUE 12/16/2015		SEP-CHK: N	DISC: .00		02425 5202		8.39	1099:	
7360 00000 CRAIG'S AUTO PAR	25283 139733				2194	17.34	.00	.00		W9rcd
CASH 01 ACCT 1100	2016/06 DEPT DUE 12/16/2015		SEP-CHK: N	DISC: .00		22425 5202		17.34	1099:	
7360 00000 CRAIG'S AUTO PAR	25284 139583				2194	17.34	.00	.00		W9rcd
CASH 01 ACCT 1100	2016/06 DEPT DUE 12/16/2015		SEP-CHK: N	DISC: .00		02425 5202		17.34	1099:	
7360 00000 CRAIG'S AUTO PAR	25285 139392				2194	10.72	.00	.00		W9rcd
CASH 01 ACCT 1100	2016/06 DEPT DUE 12/16/2015		SEP-CHK: N	DISC: .00		02425 5285		10.72	1099:	
7365 00001 COLLEGE OF THE S	25298 3759				2194	118.00	.00	.00		
CASH 01 ACCT 1100	2016/06 DEPT DUE 12/16/2015		SEP-CHK: N	DISC: .00		01411 5208		118.00	1099:	
			DESC: TRAINING							

CLERK: 6175name BATCH: 2194 NEW INVOICES

VENDOR REMIT NAME DOCUMENT PO VOUCHER WARRANT NET AMOUNT EXCEEDS PO BY PO BALANCE CHK/WIRE ERR  
 ----- INVOICE -----

7365 00001 COLLEGE OF THE S 25299 3754 2194 160.00 .00 .00 160.00 1099:

CASH 01 2016/06 INV 12/10/2015 SEP-CHK: N DISC: .00 01411 5208 61.36 1099:  
 ACCT 1100 DEPT DUE 12/16/2015 DESC:TRAINING 100.80 1099:  
 8300 00000 CITY OF FARMERSV 25295 1512 2194 417.30 .00 .00 417.30 1099:  
 1512 71.06 1099:  
 61.36 1099:

CASH 01 2016/06 INV 12/01/2015 SEP-CHK: N DISC: .00 01409 5206 HLTHY 61.36 1099:  
 ACCT 1100 DEPT DUE 12/16/2015 DESC:WATER 100.80 1099:  
 12000 00000 FARLEY LAW FIRM 25311 1512 2194 11,145.72 .00 .00 11,145.72 1099:  
 1512 307.50 1099:  
 06425 5205 448.50 1099:0  
 01411 5205 624.00 1099:0  
 06425 5205 331.50 1099:0  
 31425 5205 7,967.32 1099:0  
 26425 5516 RYISR  
 01406 5205

14500 00000 FARMERSVILLE POL 25297 1512 2194 120.00 .00 .00 120.00 1099:  
 1512 01411 5208 120.00 1099:  
 CASH 01 2016/06 INV 12/10/2015 SEP-CHK: N DISC: .00 01411 5208 526.50 1099:0  
 ACCT 1100 DEPT DUE 12/16/2015 DESC:TABLE FOR OFFICER OF THE YEAR 940.40 1099:0  
 14785 00000 THE GLASS SHOP, 25287 I012829 2194 1,623.00 .00 .00 1,623.00 1099:  
 25287 307.50 1099:0  
 06425 5205 448.50 1099:0  
 31425 5205 624.00 1099:0  
 26425 5516 RYISR 331.50 1099:0  
 01406 5205 7,967.32 1099:0

CASH 01 2016/06 INV 09/29/2015 SEP-CHK: N DISC: .00 01409 5205 1,623.00 1099:  
 ACCT 1100 DEPT DUE 12/16/2015 DESC:PROFESSIONAL SERVICES 247.50 1099:  
 30311 00001 TYLER TECHNOLOGI 25301 045-148638 2194 247.50 .00 .00 247.50 1099:  
 045-148606 8,425.75 .00 .00 8,425.75 1099:

CASH 01 2016/06 INV 12/01/2015 SEP-CHK: N DISC: .00 01406 5205 247.50 1099:  
 ACCT 1100 DEPT DUE 12/16/2015 DESC:APPLICATION SERVICES 8,425.75 .00 .00 8,425.75 1099:  
 30311 00001 TYLER TECHNOLOGI 25302 045-148606 2194 8,425.75 .00 .00 8,425.75 1099:

CASH 01 2016/06 INV 12/01/2015 SEP-CHK: N DISC: .00 01406 5205 8,425.75 1099:  
 ACCT 1100 DEPT DUE 12/16/2015 DESC:APPLICATION SERVICES

CLERK: 6175name BATCH: 2194 NEW INVOICES

VENDOR REMIT NAME	DOCUMENT INVOICE	PO	VOUCHER	WARRANT	NET AMOUNT	EXCEEDS	PO BY	PO BALANCE	CHK/WIRE	ERR
36695 00000 PRICE, PAIGE & C	25296 9398				2194			20,000.00	.00	.00
CASH 01 ACCT 1100	2016/06 DEPT DUE 12/16/2015					01406 5205		20,000.00	1099:	
37000 00001 QUAD KNOPE, INC.	25265 82966				2194			17,509.09	.00	.00
CASH 01 ACCT 1100	2016/06 DEPT DUE 12/16/2015					26425 5205 TCAG4		17,509.09	1099:	
37000 00001 QUAD KNOPE, INC.	25266 82863				2194			1,090.54	.00	.00
CASH 01 ACCT 1100	2016/06 DEPT DUE 12/16/2015					04425 5205 WWTP		1,090.54	1099:	
37000 00001 QUAD KNOPE, INC.	25267 82891				2194			600.00	.00	.00
CASH 01 ACCT 1100	2016/06 DEPT DUE 12/16/2015					12400 5205 WEGP		600.00	1099:	
37000 00001 QUAD KNOPE, INC.	25268 82892				2194			816.40	.00	.00
CASH 01 ACCT 1100	2016/06 DEPT DUE 12/16/2015					02425 5205 CAMCK		816.40	1099:	
37000 00001 QUAD KNOPE, INC.	25269 82890				2194			1,409.06	.00	.00
CASH 01 ACCT 1100	2016/06 DEPT DUE 12/16/2015					01414 5205		1,409.06	1099:	
37000 00001 QUAD KNOPE, INC.	25270 82889				2194			8,449.40	.00	.00
CASH 01 ACCT 1100	2016/06 DEPT DUE 12/16/2015					22425 5205		8,449.40	1099:	
37000 00001 QUAD KNOPE, INC.	25271 82887				2194			1,849.78	.00	.00
CASH 01 ACCT 1100	2016/06 DEPT DUE 12/16/2015					26425 5205 TCAG1		924.89	1099:	
37000 00001 QUAD KNOPE, INC.	25271 82887				2194			924.89	1099:	

CLERK: 6175mame BATCH: 2194 NEW INVOICES

VENDOR REMIT NAME	DOCUMENT INVOICE	PO	VOUCHER	WARRANT	NET AMOUNT	EXCEEDS	PO BY	PO BALANCE	CHK/WIRE	ERR
37000 00001 QUAD KNOFF, INC.	25272 82866				2194 638.30		.00	.00		
CASH 01	2016/06	INV 11/30/2015	SEP-CHK: N	DISC: .00	01414 5205			638.30	1099:	
ACCT 1100	DEPT	DUE 12/16/2015	DESC: SITE PLAN REVIEW							
37000 00001 QUAD KNOFF, INC.	25312 82867				2194 9,918.73		.00	.00		
CASH 01	2016/06	INV 11/30/2015	SEP-CHK: N	DISC: .00	01414 5205			638.30	1099:	
ACCT 1100	DEPT	DUE 12/16/2015	DESC: GENERAL ENGINEERING							
41000 00000 SELF-HELP ENTERP	25290 OCT15PM003				2194 2,250.00		.00	.00		
CASH 01	2016/06	INV 10/31/2015	SEP-CHK: N	DISC: .00	12400 5205 9900			2,250.00	1099:	
ACCT 1100	DEPT	DUE 12/16/2015	DESC: 14-CDBG-9900							
41000 00000 SELF-HELP ENTERP	25291 OCT15PM003				2194 3,968.00		.00	.00		
CASH 01	2016/06	INV 10/31/2015	SEP-CHK: N	DISC: .00	01414 5205			3,968.00	1099:	
ACCT 1100	DEPT	DUE 12/16/2015	DESC: LOAN MGMT							
41705 00001 SIGN TIME	25294 56411				2194 324.75		.00	.00		
CASH 01	2016/06	INV 11/03/2015	SEP-CHK: N	DISC: .00	01401 5205			324.75	1099:	
ACCT 1100	DEPT	DUE 12/16/2015	DESC: PUBLIC MEETING SIGNS							
42000 00001 SOUTHERN CALIFOR	25286 1512				2194 14,943.54		.00	.00		
CASH 01	2016/06	INV 12/15/2015	SEP-CHK: N	DISC: .00	01420 5206			27.74	1099:	
ACCT 1100	DEPT	DUE 12/16/2015	DESC: ELECTRIC					1,877.58	1099:	
								3,419.76	1099:	
								2,797.44	1099:	
								3,356.33	1099:	
								33.17	1099:	
								2,123.07	1099:	
								1,308.45	1099:	
43760 00000 SUN-GAZETTE	25289 43756				2194 33.40		.00	.00		
CASH 01	2016/06	INV 11/25/2015	SEP-CHK: N	DISC: .00	01414 5205			33.40	1099:	
ACCT 1100	DEPT	DUE 12/16/2015	DESC: NOTICE OF VACANCY							



12/23/2015 12:59  
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CITY OF FARMERSVILLE  
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P 1  
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CASH ACCOUNT: 01  
CHECK NO CHK DATE TYPE VENDOR NAME CASH (DUE TO/DUE FROM) VOUCHER

INVOICE  
INV DATE PO WARRANT

NET

126192	12/23/2015	PRTD	990	TERMINIX	350530880	12/01/2015	2197	31.00
					350607292	12/01/2015	2197	73.00
								104.00
126193	12/23/2015	PRTD	1378	MID VALLEY DISPOSAL	233025	12/08/2015	2197	305.00
					638915	12/08/2015	2197	50.00
								355.00
126194	12/23/2015	PRTD	1429	MENDOZA & ASSOCIATES	39701	12/18/2015	2197	46,149.84
					35793.	12/18/2015	2197	38,273.94
								84,423.78
126195	12/23/2015	PRTD	1430	LEE'S PAVING	5	12/18/2015	2197	360,059.70
								360,059.70
126196	12/23/2015	PRTD	1456	FRANCHISE TAX BOARD	1512	12/18/2015	2197	375.73
								375.73
126197	12/23/2015	PRTD	2099	ASPHALT COATING & SU	641673	11/18/2015	2197	418.82
								418.82
126198	12/23/2015	PRTD	3602	BILL WALL'S DIRECT A	15176	12/11/2015	2197	165.00
								165.00
126199	12/23/2015	PRTD	4399	BLAIS & ASSOCIATES	11-2015--FV1	12/15/2015	2197	585.00
					11-2015-FV2	12/15/2015	2197	135.00
								720.00
126200	12/23/2015	PRTD	6050	CALIFORNIA INDUSTRIA	T-067823	11/29/2015	2197	133.32

12/23/2015 12:59 | CITY OF FARMERSVILLE  
6175name | A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 01 1100 CASH (DUE TO/DUE FROM)  
CHECK NO CHK DATE TYPE VENDOR NAME VOUCHER INVOICE INV DATE PO WARRANT NET

126201 12/23/2015 PRTRD 7900 CHEM EQUIPMENT, INC. 5417716 12/02/2015 2197 637.57

5417692 12/02/2015 2197 -120.00

CHECK 126201 TOTAL: 517.57

126202 12/23/2015 PRTRD 14651 FGL ENVIRONMENTAL 544611A 12/10/2015 2197 60.00

544674A 12/10/2015 2197 25.00

544668A 12/10/2015 2197 25.00

544573A 12/10/2015 2197 152.00

544461A 12/10/2015 2197 60.00

CHECK 126202 TOTAL: 322.00

126203 12/23/2015 PRTRD 18052 HENRY SCHEIN, INC 26125130 12/15/2015 2197 443.67

26121660 12/15/2015 2197 147.89

25877305 12/07/2015 2197 8.20

25898353 12/07/2015 2197 107.20

CHECK 126203 TOTAL: 706.96

126204 12/23/2015 PRTRD 19400 HYDRAULIC CONTROLS, H38328-001 11/20/2015 2197 19.35

CHECK 126204 TOTAL: 19.35

126205 12/23/2015 PRTRD 23700 KINGS RIVER TRACTOR, 541909 11/20/2015 2197 243.78

CHECK 126205 TOTAL: 243.78

126206 12/23/2015 PRTRD 30311 TYLER TECHNOLOGIES, 045-148698 12/10/2015 2197 347.50

CHECK 126206 TOTAL: 347.50

126207 12/23/2015 PRTRD 31560 OFFICE DEPOT 6129387 12/08/2015 2197 1,106.41

12/23/2015 12:59  
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CITY OF FARMERSVILLE  
A/P CASH DISBURSEMENTS JOURNAL

P 3  
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CASH ACCOUNT: 01  
CHECK NO CHK DATE

1100  
TYPE VENDOR NAME CASH (DUE TO/DUE FROM)  
VOUCHER

INVOICE

INV DATE

PO

WARRANT

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126208	12/23/2015	PRTD	34500	AT & T	1511			CHECK	126207	TOTAL:	1,106.41
								CHECK	126208	TOTAL:	387.05
126209	12/23/2015	PRTD	37000	QUAD KNOPE, INC.	82951			CHECK	126209	TOTAL:	70,178.51
								CHECK	126210	TOTAL:	230.36
126210	12/23/2015	PRTD	41061	SHERWIN-WILLIAMS CO	1543-3			CHECK	126211	TOTAL:	6,869.00
								CHECK	126212	TOTAL:	317.30
126211	12/23/2015	PRTD	43673	SWRCB	SW-0105952			CHECK	126213	TOTAL:	272.16
								CHECK	126214	TOTAL:	495.00
126212	12/23/2015	PRTD	43760	SUN-GAZETTE	43834			CHECK	126215	TOTAL:	223.50
								CHECK	126216	TOTAL:	718.50
126213	12/23/2015	PRTD	46960	TULARE COUNTY JAIL I	14102			CHECK	126215	TOTAL:	78.81
								CHECK	126216	TOTAL:	78.81
126214	12/23/2015	PRTD	48350	UNITED SECURITY ALAR	112008-13066			CHECK	126216	TOTAL:	6,950.31
					112008-13291			CHECK	126216	TOTAL:	6,950.31
126215	12/23/2015	PRTD	51642	VISALIA LUMBER COMPA	337546			CHECK	126216	TOTAL:	6,950.31
								CHECK	126216	TOTAL:	6,950.31
126216	12/23/2015	PRTD	52200	VOYAGER FLEET SYSTEM	1512			CHECK	126216	TOTAL:	6,950.31

12/23/2015 12:59  
6175name

CITY OF FARMERSVILLE  
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P 4  
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CASH ACCOUNT: 01  
CHECK NO CHK DATE

1100  
TYPE VENDOR NAME

CASH (DUE TO/DUE FROM)  
VOUCHER INVOICE

INV DATE PO WARRANT NET

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126217 12/23/2015 PRTD 53300 WEST VALLEY SUPPLY, 41657 12/16/2015 2197 CHECK 126217 TOTAL: 110.40

126218 12/23/2015 PRTD 57100 ZUMAR INDUSTRIES, IN 0162215 11/18/2015 2197 90.16  
0162154 12/02/2015 2197 2,486.89

CHECK 126218 TOTAL: 2,577.05

NUMBER OF CHECKS 27 \*\*\* CASH ACCOUNT TOTAL \*\*\* 538,708.37

TOTAL PRINTED CHECKS  
COUNT AMOUNT  
27 538,708.37

\*\*\* GRAND TOTAL \*\*\* 538,708.37

12/23/2015 12:53 | CITY OF FARMERSVILLE  
6175name | INVOICE ENTRY PROOF LIST

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CLERK: 6175name BATCH: 2197 NEW INVOICES

VENDOR REMIT NAME DOCUMENT INVOICE PO VOUCHER WARRANT NET AMOUNT EXCEEDS PO BY PO BALANCE CHK/WIRE ERR

APPROVED UNPAID INVOICES TO BE POSTED

VENDOR REMIT NAME	DOCUMENT INVOICE	PO	VOUCHER	WARRANT	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE	ERR
990 00000 TERMINIX	25352 350530880				31.00	.00	.00		
CASH 01	2016/06	INV 12/01/2015	SEP-CHK: N	DISC: .00		01406 5205		31.00	1099:
ACCT 1100	DEPT	DUE 12/23/2015	DESC:PEST CONTROL						
990 00000 TERMINIX	25353 350607292				73.00	.00	.00		
CASH 01	2016/06	INV 12/01/2015	SEP-CHK: N	DISC: .00		01406 5205		73.00	1099:
ACCT 1100	DEPT	DUE 12/23/2015	DESC:PEST CONTROL						
1378 00000 MID VALLEY DISPO	25347 233025				305.00	.00	.00		W9rcd
CASH 01	2016/06	INV 12/08/2015	SEP-CHK: N	DISC: .00		06425 5205		305.00	1099:
ACCT 1100	DEPT	DUE 12/23/2015	DESC:30Y REMOVAL						
1378 00000 MID VALLEY DISPO	25348 638915				50.00	.00	.00		W9rcd
CASH 01	2016/06	INV 12/08/2015	SEP-CHK: N	DISC: .00		06425 5205		50.00	1099:
ACCT 1100	DEPT	DUE 12/23/2015	DESC:30y deliver						
1429 00000 MENDOZA & ASSOCI	25342 39701				46,149.84	.00	.00		W9rcd
CASH 01	2016/06	INV 12/18/2015	SEP-CHK: N	DISC: .00		26425 5503 CMAQ1		21,684.40	1099:
ACCT 1100	DEPT	DUE 12/23/2015	DESC:HWY198/BLVD INTERCHANGE			26425 5503 HSTP1		6,115.44	1099:
1429 00000 MENDOZA & ASSOCI	25343 35793.				38,273.94	.00	.00		W9rcd
CASH 01	2016/06	INV 12/18/2015	SEP-CHK: N	DISC: .00		26425 5503 CMAQ1		14,235.49	1099:
ACCT 1100	DEPT	DUE 12/23/2015	DESC:HWY198/BLVD INTERCHANGE			26425 5503 CMAQ3		19,136.97	1099:
1430 00000 LEE'S PAVING	25344 5				360,059.70	.00	.00		
CASH 01	2016/06	INV 12/18/2015	SEP-CHK: N	DISC: .00		26425 5503 CMAQ1		229,338.53	1099:
ACCT 1100	DEPT	DUE 12/23/2015	DESC:ROUNDABOUT PROJECT			26425 5503 CMAQ3		54,275.00	1099:
						26425 5503 HSTP1		76,446.17	1099:





12/23/2015 12:53 CITY OF FARMERSVILLE  
 6175name INVOICE ENTRY PROOF LIST

P 4  
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CLERK: 6175name BATCH: 2197 NEW INVOICES

VENDOR REMIT NAME DOCUMENT PO VOUCHER WARRANT NET AMOUNT EXCEEDS PO BY PO BALANCE CHK/WIRE ERR

18052 00000 HENRY SCHEIN, IN 25357 25898353 2197 107.20 .00 .00 W9rcd

CASH 01 2016/06 INV 12/07/2015 SEP-CHK: N DISC: .00 01420 5202 107.20 1099:  
 ACCT 1100 DEPT DUE 12/23/2015 DESC:REP SUPPLIES

19400 00001 HYDRAULIC CONTRO 25359 H38328-001 2197 19.35 .00 .00

CASH 01 2016/06 INV 11/20/2015 SEP-CHK: N DISC: .00 22425 5203 19.35 1099:  
 ACCT 1100 DEPT DUE 12/23/2015 DESC:REP SUPPLIES

23700 00000 KINGS RIVER TRAC 25366 541909 2197 243.78 .00 .00

CASH 01 2016/06 INV 11/20/2015 SEP-CHK: N DISC: .00 04425 5204 243.78 1099:  
 ACCT 1100 DEPT DUE 12/23/2015 DESC:REP SERVICES

30311 00001 TYLER TECHNOLOGI 25377 045-148698 2197 347.50 .00 .00

CASH 01 2016/06 INV 12/10/2015 SEP-CHK: N DISC: .00 01406 5205 347.50 1099:  
 ACCT 1100 DEPT DUE 12/23/2015 DESC:APPLICATION SERVICES

31560 00001 OFFICE DEPOT 25349 6129387 2197 1,106.41 .00 .00

CASH 01 2016/06 INV 12/08/2015 SEP-CHK: N DISC: .00 01406 5201 673.05 1099:  
 ACCT 1100 DEPT DUE 12/23/2015 DESC:OFFICE SUPPLIES 01411 5201 362.09 1099:  
 02425 5201 71.27 1099:

34500 00001 AT & T 25339 1511 2197 387.05 .00 .00

CASH 01 2016/06 INV 12/15/2015 SEP-CHK: N DISC: .00 01411 5211 155.39 1099:  
 ACCT 1100 DEPT DUE 12/23/2015 DESC:PHONE 01406 5211 115.66 1099:  
 01420 5211 28.87 1099:  
 01409 5211 19.64 1099:  
 01425 5211 21.16 1099:  
 04425 5211 19.64 1099:  
 01415 5211 26.69 1099:

37000 00001 QVAD KNOPF, INC. 25346 82951 2197 70,178.51 .00 .00

CASH 01 2016/06 INV 12/08/2015 SEP-CHK: N DISC: .00 26425 5516 RVTISR 70,178.51 1099:  
 ACCT 1100 DEPT DUE 12/23/2015 DESC:RVTISR-IMPROVEMENTS

12/23/2015 12:53 CITY OF FARMERSVILLE  
 6175name INVOICE ENTRY PROOF LIST

P 5  
 apinvent

CLERK: 6175name BATCH: 2197 NEW INVOICES

VENDOR REMIT NAME	DOCUMENT INVOICE	PO	VOUCHER	WARRANT	NET AMOUNT	EXCEEDS	PO BY	PO BALANCE	CHK/WIRE	ERR
41061 00000 SHERWIN-WILLIAMS	25370 1543-3				2197	230.36	.00	.00		
CASH 01	2016/06	INV 12/02/2015	SEP-CHK: N	DISC: .00		22425 5202		230.36	1099:	
ACCT 1100	DEPT	DUE 12/23/2015	DESC:OPER SUPPLIES							
43673 00001 SWRCB	25376 SM-0105952				2197	6,869.00	.00	.00		
CASH 01	2016/06	INV 12/09/2015	SEP-CHK: N	DISC: .00		04425 5205		6,869.00	1099:	
ACCT 1100	DEPT	DUE 12/23/2015	DESC:ANNUAL PERMIT FEE							
43760 00000 SUN-GAZETTE	25341 43834				2197	317.30	.00	.00		
CASH 01	2016/06	INV 12/16/2015	SEP-CHK: N	DISC: .00		01414 5205		317.30	1099:	
ACCT 1100	DEPT	DUE 12/23/2015	DESC:NOTICE OF INTENT 12*/16/15							
46960 00000 TULARE COUNTY JA	25340 14102				2197	272.16	.00	.00		W9rcd
CASH 01	2016/06	INV 12/14/2015	SEP-CHK: N	DISC: .00		22425 5266		272.16	1099:	
ACCT 1100	DEPT	DUE 12/23/2015	DESC:ALUMI PANEL SIGNS							
48350 00001 UNITED SECURITY	25354 112008-13066				2197	495.00	.00	.00		
CASH 01	2016/06	INV 12/01/2015	SEP-CHK: N	DISC: .00		02425 5205		247.50	1099:	
ACCT 1100	DEPT	DUE 12/23/2015	DESC:QUARTERLY MONITORING					247.50	1099:	
48350 00001 UNITED SECURITY	25355 112008-13291				2197	223.50	.00	.00		
CASH 01	2016/06	INV 12/01/2015	SEP-CHK: N	DISC: .00		01406 5205		111.75	1099:	
ACCT 1100	DEPT	DUE 12/23/2015	DESC:QUARTERLY MONITORING					111.75	1099:	
51642 00000 VISALIA LUMBER C	25375 337546				2197	78.81	.00	.00		
CASH 01	2016/06	INV 11/09/2015	SEP-CHK: N	DISC: .00		02425 5202		78.81	1099:	
ACCT 1100	DEPT	DUE 12/23/2015	DESC:OPE SUPPLIES							

12/23/2015 12:53 CITY OF FARMERSVILLE  
 6175name INVOICE ENTRY PROOF LIST

P  
 apinvent 6

CLERK: 6175name BATCH: 2197 NEW INVOICES

VENDOR REMIT NAME DOCUMENT INVOICE PO VOUCHER WARRANT NET AMOUNT EXCEEDS PO BY PO BALANCE CHK/WIRE ERR

52200 00001 VOYAGER FLEET SY 25350 1512 2197 6,950.31 .00 .00

CASH 01 2016/06 INV 12/08/2015 SEP-CHK: N DISC: .00 01406 5255 43.07 1099:  
 ACCT 1100 DEPT DUE 12/23/2015 DESC:FUEL 01426 5255 313.53 1099:  
 01411 5255 3,982.89 1099:  
 01415 5255 313.53 1099:  
 01420 5255 709.44 1099:  
 01425 5255 214.38 1099:  
 02425 5255 553.11 1099:  
 04425 5255 227.68 1099:  
 01425 5255 493.99 1099:  
 35425 5255 98.69 1099:

53300 00000 WEST VALLEY SUPP 25373 41657 2197 110.40 .00 .00

CASH 01 2016/06 INV 12/16/2015 SEP-CHK: N DISC: .00 01425 5203 110.40 1099:  
 ACCT 1100 DEPT DUE 12/23/2015 DESC:REP SUPPLIES 57100 00000 ZUMAR INDUSTRIES 25368 0162215 2197 .00 .00

CASH 01 2016/06 INV 11/18/2015 SEP-CHK: N DISC: .00 22425 5266 90.16 1099:  
 ACCT 1100 DEPT DUE 12/23/2015 DESC:SIGNS 57100 00000 ZUMAR INDUSTRIES 25369 0162154 2197 .00 .00

CASH 01 2016/06 INV 12/02/2015 SEP-CHK: N DISC: .00 22425 5266 2,486.89 1099:  
 ACCT 1100 DEPT DUE 12/23/2015 DESC:SIGNS 41 APPROVED UNPAID INVOICES TOTAL 538,708.37

41 INVOICE(S) REPORT POST TOTAL 538,708.37

12/09/2015 14:05  
 6175bash  
 WARRANT: 121115

CITY OF FARMERSVILLE  
 DIRECT DEPOSIT REGISTER - SPECIAL  
 From: 12/11/2015 To: 12/11/2015

P  
 |pradvreg 1

EMP #	NAME	CHK #	NET PAY
7		000006975	319.00
3		000006976	228.23
18		000006977	211.97
23		000006978	456.40
213		000006979	1,441.02
11		000006980	2,604.85
6		000006981	1,791.36
57		000006982	439.33
211		000006983	1,492.27
25		000006984	410.04
26		000006985	1,962.35
39		000006986	456.36
75		000006987	1,417.89
77		000006988	439.33
38		000006989	439.33
31		000006990	410.04
30		000006991	228.13
59		000006992	1,492.26
55		000006993	228.33
62		000006994	228.32
42		000006995	485.76
46		000006996	1,273.73
53		000006997	1,661.86
19		000006998	1,508.34
74		000006999	1,653.97
94		000007000	308.14
126		000007001	1,022.67
61		000007002	956.43
169		000007003	1,937.70
175		000007004	1,624.28
212		000007005	1,604.59
176		000007006	1,699.40
177		000007007	410.04

Total Deposits: 33

32,843.72

\*\* END OF REPORT - Generated by Betina Ashoori \*\*

12/16/2015 16:45  
 6175bash  
 WARRANT: 121815

CITY OF FARMERSVILLE  
 DIRECT DEPOSIT REGISTERS - BI WEEKLY  
 From: 12/02/2015 To: 12/15/2015

P  
 |pradvreg 1

EMP #	NAME	CHK #	NET PAY
7		000007008	1,035.94
3		000007009	812.77
18		000007010	1,205.27
23		000007011	1,387.94
213		000007012	1,516.92
11		000007013	2,885.48
6		000007014	2,044.21
60		000007015	1,177.80
57		000007016	2,722.12
211		000007017	1,427.47
25		000007018	1,445.04
26		000007019	1,850.50
39		000007020	1,231.78
75		000007021	1,451.61
77		000007022	720.19
38		000007023	1,519.15
31		000007024	1,391.74
30		000007025	1,097.28
59		000007026	1,426.98
55		000007027	3,208.07
62		000007028	3,298.02
42		000007029	3,315.93
46		000007030	1,573.68
53		000007031	1,659.39
19		000007032	1,419.53
74		000007033	2,227.69
94		000007034	1,116.57
126		000007035	1,225.04
61		000007036	873.25
169		000007037	1,792.85
175		000007038	1,639.84
212		000007039	1,839.83
176		000007040	2,118.68
177		000007041	2,069.31

Total Deposits: 34

57,727.87

\*\* END OF REPORT - Generated by Betina Ashoori \*\*

12/28/2015 14:48  
 6175bash  
 WARRANT: 010116

CITY OF FARMERSVILLE  
 DIRECT DEPOSIT REGISTER - BI WEEKLY  
 From: 12/16/2015 To: 12/29/2015

P  
 |pradvreg 1

EMP #	NAME	CHK #	NET PAY
7		000007042	1,246.96
3		000007043	912.53
18		000007044	1,225.07
23		000007045	1,125.15
213		000007046	1,183.23
11		000007047	2,887.42
6		000007048	1,763.69
60		000007049	1,177.70
57		000007050	2,774.30
25		000007051	1,203.98
26		000007052	1,544.59
39		000007053	1,880.61
75		000007054	1,554.84
77		000007055	1,648.26
38		000007056	1,041.49
31		000007057	1,324.21
30		000007058	1,570.30
59		000007059	1,121.02
55		000007060	1,369.33
62		000007061	2,893.52
42		000007062	3,208.12
46		000007063	3,068.54
53		000007064	1,634.88
19		000007065	1,490.31
74		000007066	1,440.17
94		000007067	2,085.93
126		000007068	2,795.25
61		000007069	1,225.44
169		000007070	762.49
175		000007071	1,793.87
212		000007072	1,545.13
176		000007073	1,732.90
177		000007074	2,195.03
		000007075	2,071.07

Total Deposits: 34

56,497.33

\*\* END OF REPORT - Generated by Betina Ashoori \*\*



# City Council

## Staff Report

TO: Honorable Mayor and City Council

FROM: John Jansons, City Manager, and  
Moses Diaz, JD, Deputy City Attorney

DATE: January 11, 2016

SUBJECT: Draft Resolution 2016-001, authorizing filing of an amended statement of facts with the State of CA.

**RECOMMENDED ACTION:**

It is respectfully recommended that the City Council approve and adopt Resolution 2016-001, authorizing filing of an amended statement of facts with the State of CA of relevant local officials pursuant to Government Code § 53031.

**BACKGROUND / DISCUSSION:**

At or prior to the beginning of each calendar year, the City Council reorganizes the Council's officer positions. In addition to changes in Council officer positions, the City from time to time has changes in its various appointed officer positions. As discussed hereafter, these changes must be reported to the California Secretary of State and the local County Clerk.

Government Code § 53051(a) requires that the governing body of a public agency file with the Secretary of State on a form prescribed by the Secretary of State (see attached) and also with the county clerk in each county in which the public agency maintains an office, a statement of the following facts:

- The full, legal name of the public agency.
- The official mailing address of the governing body of the public agency.
- The name and residence or business address of each member of the governing body of the public agency.
- The name, title and residence or business address of the chairman, president or other presiding officer, and clerk or secretary of the governing body of such public agency.

Government Code § 53051(b) requires that:

"Within 10 days after any change in the facts required to be stated pursuant to [§ 53051(a)], an amended statement containing the information required by [§ 53051(a)] shall be filed as provided therein. The information submitted to the Secretary of State shall be on a form prescribed by the Secretary of State."

Ideally done annually, or as a result of any changes to the governing board or key public officials, it appears that the City has not provided an update to the State of CA in several years. While there is no specific penalty for non-compliance with the statutory filing deadlines, non-compliance could increase the City's risk of liability on certain claims. Therefore, coming into compliance and remaining in compliance are recommended best practices.

Government Code § 53051 requires the Secretary of State and each county clerk to establish and maintain a "Roster of Public Agencies" containing all the information filed by public agencies as required by Government Code §§ 53051(a) and (b). The roster is declared by statute to be a public record. [Government Code § 53051(c).]

Government Code § 6254, which is within the California Public Records Act ("PRA"), establishes certain prohibitions, restrictions, safeguards and/or remedies regarding the posting of the home address of an elected or appointed official on the Internet. If this is not fully satisfactory, board members should consider instead providing their business address.

**FISCAL IMPACT:**

There are no known filing fees for submitting the amended statement. However, in certain circumstances the cost of non-compliance could be substantial if large or a high volume of late claims are filed against the City.

**ALTERNATIVES:**

There are no alternatives that would result in compliance. By law the City is statutorily required to file a statement of facts and keep its roster information up-to-date by filing amended statements.

**COORDINATION AND REVIEW WITH OTHER DEPARTMENTS OR AGENCIES:**

The amended statement must be filed with the California Secretary of State and local county clerks. The City Attorney's office assisting in bringing this matter to the Council for consideration.

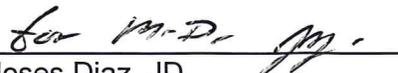
**CONCLUSION:**

It is respectfully recommended that the City Council approve and adopt Resolution 2016-001, authorizing filing of an amended statement of facts with the State of CA of relevant local officials pursuant to Government Code § 53031.

**Attachment(s): 2**

- 1) DRAFT Resolution 2016-001 r: Authorization to file updated Statement of Facts for Roster of Public Agencies; and
- 2) CA SoS Form NPSF-405.

**Respectfully Recommended By:**

  
Moses Diaz, JD  
Deputy City Attorney

**Approved By:**

  
John Jansons  
City Manager

**BEFORE THE CITY COUNCIL OF THE  
CITY OF FARMERSVILLE**

**IN THE MATTER OF:  
Authority to file updated Statement of Facts  
for Roster of Public Agencies**

**RESOLUTION 2016- 001**

**WHEREAS**, under Government Code § 53051 a public agency must file with the California Secretary of State a statement containing specific information to be included within a Roster of Public Agencies maintained by the Secretary of State and the county clerk;

**WHEREAS**, an amended statement is required to be filed after any change in the facts required to be stated pursuant to Government Code § 53051; and

**WHEREAS**, the City Council of the City of Farmersville desires to submit an amended statement.

**NOW THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL:**

1. Found that the foregoing recitals are true and correct;
2. Directed all members of the Council to promptly provide all information reasonably necessary to prepare an accurate amended statement under Government Code § 53031;
3. Authorized the prompt filing of an amendment statement under Government Code § 53031 and corresponding request to update the Roster of Public Agencies; and
4. Authorized the City Manager or his designees to take all steps reasonably necessary or convenient to accomplish the filing of an amended statement and to notify all relevant LAFCo and county officials of the same.

I, the undersigned, hereby certify that the foregoing Resolution Number 2016-001 was duly approved and adopted by the CITY COUNCIL OF THE CITY OF FARMERSVILLE on JANUARY 11, 2016 following a Motion by \_\_\_\_\_ and Second by \_\_\_\_\_ with a roll call vote:

Ayes:  
Noes:  
Abstain:  
Absent:

\_\_\_\_\_  
Gregorio Gomez, Mayor

ATTEST:

\_\_\_\_\_  
Patricia Button, City Clerk



State of California Secretary of State

STATEMENT OF FACTS ROSTER OF PUBLIC AGENCIES FILING

(Government Code section 53051)

(Office Use Only)

Instructions:

- 1. Complete and mail to: Secretary of State, P.O. Box 942870, Sacramento, CA 94277-2870 (916) 653-3984
2. A street address must be given as the official mailing address or as the address of the presiding officer.
3. Complete addresses as required.
4. If you need additional space, attach information on an 8 1/2" X 11" page, one sided and legible.

New Filing [ ] Update [x]

Legal name of Public Agency: CITY OF FARMERVILLE

Nature of Update: Please see attached updated list of elected and/or appointed officials, which is hereby incorporated into this form by this reference as if set forth herein verbatim.

County: TULARE

Official Mailing Address: 909 West Visalia Road, Farmersville, California 93223

Name and Address of each member of the governing board:

Chairman, President or other Presiding Officer (Indicate Title): Mayor

Name: Gregorio Gomez Address:

Secretary or Clerk (Indicate Title): Mayor Pro Tempore

Name: Paul Boyer Address:

Members:

Name: Don Rowlett Address:

Name: Leonel Benavides Address:

Name: Matt Sisk Address:

Name: Address:

Name: Address:

RETURN ACKNOWLEDGMENT TO: (Type or Print)

NAME

Date

ADDRESS

Signature

CITY/STATE/ZIP

Typed Name and Title

# CONSTITUTION

of the

## STATE of CALIFORNIA.

We the People of California



### Section 1.

All men are by nature free and independent, and have certain inalienable rights, among which are those of enjoying and defending life and liberty; acquiring, possessing, and protecting property; and pursuing and obtaining safety and happiness.

### Sec. 2.

All political power is inherent in the people. Government is instituted for the protection, security, and benefit of the people; and they have the right to alter or reform the same, whenever the public good may require it.

### Sec. 3.

The right of trial by jury shall be secured to all, and remain inviolate forever; but a jury trial may be waived by the parties, in all civil cases, in the manner to be prescribed by law.

### Sec. 4.

The free exercise and enjoyment of religious profession and worship, without discrimination or preference, shall forever be allowed in this State; and no person shall be rendered incompetent to be a witness on account of his opinions on matters of religious belief; but the liberty of conscience hereby secured, shall not be so construed, as to excuse acts of licentiousness, or justify practices inconsistent with the peace or safety of this State.

### Sec. 5.

The privilege of the writ of habeas corpus shall not be suspended, unless when in cases of rebellion or invasion, the public safety may require its suspension.

### Sec. 6.

Excessive bail shall not be required, nor excessive fines imposed, nor shall cruel or unusual punishments be inflicted, nor shall witnesses be unreasonably detained.

# California Roster 2015

Welcome Letter

Constitutional Officers ..... Pages 1 - 5

History of California State Officeholders ..... Pages 6 - 8

The Golden State and State Emblems ..... Pages 9 - 10

State Senate..... Pages 11 - 13

State Assembly ..... Pages 14 - 19

California Judicial Branch ..... Pages 20 - 23

State Agencies, Departments, Boards, and Commissions ..... Pages 24 - 47

County Officials ..... Pages 48 - 79

Incorporated City and Town Officials ..... Pages 80 - 181

Unincorporated Areas ..... Pages 182 - 191

California Congressional Legislators..... Pages 192 - 195



**ALEX PADILLA** | SECRETARY OF STATE | STATE OF CALIFORNIA  
1500 11<sup>th</sup> Street | Sacramento, CA 95814 | Tel 916.653.7244 | Fax 916.653.4620 | [www.sos.ca.gov](http://www.sos.ca.gov)

April 27, 2015

I am pleased to present the Secretary of State's 2015 edition of the California Roster.

This Roster provides a comprehensive listing of contact information for California's government officials, as well as historical outlines of its constitutional offices and state emblems. It includes California's federal, state, and county government officials, judicial officials, incorporated city and town officials, a listing of California's unincorporated areas and state agency information.

The California Roster is available exclusively online. A complete new edition of the Roster is posted on the Secretary of State website, [www.sos.ca.gov](http://www.sos.ca.gov), each spring. Any change in information provided to my office during the course of the year will be updated upon receipt.

Sincerely,

A handwritten signature in black ink that reads "Alex Padilla".

Alex Padilla  
Secretary of State

## Incorporated City and Town Officials

### CITY OF FAIRFIELD (County of Solano)

**Address:** 1000 Webster Street, Fairfield, CA 94533  
**Telephone:** (707) 428-7400  
**Fax:** (707) 428-7798  
**Website:** www.ci.fairfield.ca.us  
**Mayor:** Harry T. Price  
**Vice Mayor:** John Mrasz  
**Council:** Catherine Moy, Chuck Timm, Rick Vaccaro.  
Council meets on the first and third Tuesdays of each month at 6:45 p.m. in Council Chamber.  
**City Manager:** Sean P. Quinn  
**City Clerk:** Arletta K. Cortright  
**City Attorney:** Greg Stepanich  
**Treasurer:** Oscar G. Reyes, Jr.  
**Police Chief:** Kenton Rainey  
**Fire Chief:** Vince Webster  
**School Superintendent:** Jacki Cottingim  
**Incorporated:** December 12, 1903  
**Legislative Districts:** 10<sup>th</sup> CD; 5<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 105,026

### CITY OF FARMERSVILLE (County of Tulare)

**Address:** 909 W. Visalia Road, Farmersville, CA 93223  
**Telephone:** (559) 747-0458  
**Fax:** (559) 747-6724  
**Office Hours:** Monday to Friday 8 a.m. to 4 p.m.  
**Mayor:** Don Rowlett  
**Mayor Pro Tempore:** Paul Boyer  
**Council:** Leonel Benavides, Larry Miller, Michael Santana. Council meets on the second and fourth Mondays of each month at 7 p.m. at 909 West Visalia Road.  
**City Manager:** Rene Miller  
**City Clerk:** Vacant  
**City Attorney:** Mike Farley  
**Police Chief:** Mario Krstic  
**Fire Engineer:** Brian Kyle  
**School Superintendent:** Janet Jones  
**Incorporated:** October 5, 1960  
**Legislative Districts:** 19<sup>th</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD  
General Law City. **Population:** 10,240

### CITY OF FERNDALE (County of Humboldt)

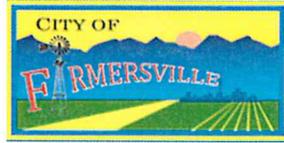
**Address:** 834 Main Street, Ferndale, CA 95536  
**Mail Address:** P.O. Box 1095, Ferndale, CA 95536  
**Telephone:** (707) 786-4224  
**Fax:** (707) 786-9314  
**Website:** http://ci.ferndale.ca.us  
**Email:** cityclerk@ci.ferndale.ca.us  
**Office Hours:** Monday to Thursday 9 a.m. to 4 p.m.  
**Mayor:** Stuart Titus  
**Vice Mayor:** Ken Mierzwa  
**Council:** John Maxwell, Daniel Brown, Michael Sweeney.  
Council meets on the first Thursday of each month at 7 p.m. in City Hall.  
**City Manager:** Jay Parrish  
**City Clerk:** Nancy Kaytis-Slocum  
**City Attorney:** Russel S. Gans  
**Treasurer:** Deb Austrus  
**Police Chief:** Bret Smith  
**Fire Chief:** Tom Grinsell  
**School Superintendent:** Jack Lakin  
**Incorporated:** August 28, 1893  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 1,371

### CITY OF FILLMORE (County of Ventura)

**Address:** 250 Central Ave, Fillmore, CA 93015  
**Telephone:** (805) 524-3701  
**Fax:** (805) 524-5707  
**Website:** www.fillmoreca.com/City Hall  
**Office Hours:** Monday to Friday 8:45 a.m. to 5 p.m.  
**Mayor:** Steve Conaway  
**Mayor Pro Tempore:** M. Cecilia Cuevas  
**Council:** Raymond Dressler, Patti Walker, Laurie J. Hernandez. Council meets on the second and fourth Tuesdays of each month in City Hall.  
**City Manager:** Tom Ristau  
**City Clerk:** Shirley Spittler  
**City Attorney:** J. Roger Myers  
**Treasurer:** Angela Mendez  
**Police Chief:** Bruce Macedo  
**Fire Chief:** Pete Egedi  
**School Superintendent:** Jeff Sweeney  
**Incorporated:** July 10, 1914  
**Legislative Districts:** 24<sup>th</sup> CD; 17<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City. **Population:** 14,700

### CITY OF FIREBAUGH (County of Fresno)

**Address:** 1133 P Street, Firebaugh, CA 93622  
**Telephone:** (559) 659-2043  
**Fax:** (559) 659-3412  
**Website:** www.ci.firebaugh.ca.us  
**Email:** deputyclerk@ci.firebaugh.ca.us  
**Office Hours:** Monday to Friday 8 a.m. to 5 p.m.  
**Mayor:** Craig Knight  
**Mayor Pro Tempore:** Freddy Valdez  
**Council:** Marcia Sablan, Brady Jenkins, Felipe Perez.  
Council meets on the first and third Mondays of each month at 6 p.m. at Andrew Firebaugh Community Center, 1655 13<sup>th</sup> Street, Firebaugh, CA 93622.  
**City Manager:** Kenneth McDonald  
**City Clerk:** (Vacant)  
**City Attorney:** Dale Bacigalupi  
**Finance Director:** Pio Martin  
**Public Works Director:** Ben Gallegos  
**Police Chief:** Elsa Lopez  
**Fire Chief:** John G. Borboa  
**School Superintendent:** Russell Freitas  
**Incorporated:** September 17, 1914  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 31<sup>st</sup> AD  
General Law City. **Population:** 6,175



# City Council

## *Staff Report*

**TO:** Honorable Mayor and City Council

**FROM:** John Jansons, City Manager *JJ*  
Steve Huntley, Finance Director

**DATE:** January 11, 2016

**SUBJECT:** Draft Resolution 2016-002 Authorized Signors on the City's Bank Accounts

**RECOMMENDED ACTION:**

It is respectfully recommended that the City Council approve and adopt Resolution 2016-002, updating the authorized signors on the City's banking accounts.

**BACKGROUND:**

On October 6, 2015, Bank of America, the City's current provider, notified the City that it would be withdrawing from the municipal banking business sector. As a result, City Staff began research into identifying a new banking provider for the City. After thorough research, Staff has identified Citizen Business Bank as most capable, best qualified, and most affordable to provide the City with municipal banking services. City Council approved of the move by minute order on December 14, 2015 and now the process of changing banking services has commenced.

**DISCUSSION:**

The attached draft resolution 2016-002 (Attachment 1), is an update to Resolution 2014-057 (Attachment 2) previously adopted by City Council as a routine administrative matter.

The proposed changes are necessary and appropriate due to the hiring of a new City Manager, John Jansons, who replaced the former Interim City Manager, Mario Krstic. The changes are timely as well in that they coincide with the establishment of a new banking services with Citizen's Business Bank.

**COORDINATION & REVIEW:**

The recommendation has been reviewed and coordinated with the City Manager's Office and Finance Department staff.

**CONSISTENCY WITH ADOPTED GOALS, PLANS, AND PROGRAMS:**

The recommended action is consistent with the practice of maintaining transparency and internal controls by making the most appropriate staff and the elected leadership of the City (Mayor and Mayor Pro Tem) as signors.

**ALTERNATIVES:**

None Proposed.

**FISCAL IMPACT:**

None. This is an administrative update to an existing resolution and process.

**CONCLUSION:**

It is respectfully recommended that the City Council approve and adopt draft Resolution 2016-002.

**Attachments: 2**

- 1) Draft Resolution 2016-002: Authorized Signatories.
- 2) Resolution 2014-057, A Resolution by the City of Farmersville City Council, Tulare County, California, to Direct Banking Entities to Change Authorized Check Signors.

**Recommended By:**



Steve Huntley  
Finance Director

**Approved By:**



John Jansons  
City Manager

## CITY OF FARMERSVILLE CITY COUNCIL

## RESOLUTION No. 2016-002

**A RESOLUTION BY THE CITY OF FARMERSVILLE CITY COUNCIL, TULARE COUNTY, CALIFORNIA, TO DIRECT BANKING ENTITIES TO CHANGE AUTHORIZED CHECK SIGNORS**

**WHEREAS**, the City of Farmersville has limited administrative staff and internal controls require all warrants (checks) have two signatures, and

**WHEREAS**, the City of Farmersville designates the City Manager, Finance Director, Mayor, and Mayor Pro Tem to be authorized check signors, and

**WHEREAS**, the City of Farmersville requests at least one check signor to be either the Mayor or the Mayor Pro Tem, and

**WHEREAS**, a City Manager has been appointed as of August 3, 2015,

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Farmersville authorizes the City's banking and investment entities to change the authorized account signors from the existing:

<u>NAME</u>	<u>TITLE</u>
<u>Mario Krstic</u>	<u>Chief of Police</u>
<u>Steve Huntley</u>	<u>Finance Director</u>
<u>Greg Gomez</u>	<u>Mayor</u>
<u>Paul Boyer</u>	<u>Mayor Pro Tem</u>

To the persons who are listed below:

<u>NAME</u>	<u>TITLE</u>
<u>John Jansons</u>	<u>City Manager</u>
<u>Steve Huntley</u>	<u>Finance Director</u>
<u>Greg Gomez</u>	<u>Mayor</u>
<u>Paul Boyer</u>	<u>Mayor Pro Tem</u>

**PASSED AND ADOPTED** at a regular meeting of the City Council of the City of Farmersville, Tulare County, California held on January 11, 2016 by the following vote:

AYES:

NOES:

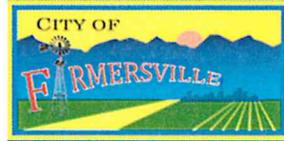
ABSTAIN:

ABSENT:

BY: \_\_\_\_\_  
Gregorio Gomez  
Mayor

ATTEST:

\_\_\_\_\_  
Patricia F. Button



# City Council

## Staff Report

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TO: Honorable Mayor and City Council

FROM: John Jansons, City Manager *[Signature]*  
Dale Wyckoff, Director of Public Works

DATE: January 11, 2016

RE: Draft Resolution 2016-003: Authorizing Application to the San Joaquin Valley Air Pollution Control District for Three (3) 2016 Ford F-250 CNG Alternative Fuel Vehicles.

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### **RECOMMENDED ACTION:**

It is respectfully requested that the City Council approve and adopt draft Resolution 2016-003 approving an authorizing application to the San Joaquin Valley Air Pollution Control District for three (3) 2016 Ford F-250 CNG Alternative Fuel Vehicles.

### **BACKGROUND:**

On December 14, 2015, the City Council received an update on vehicle purchase options and opportunities and as result, authorized staff to submit an application to the San Joaquin Valley Air Pollution Control District (SJVAPCD) seeking majority funding to purchase three (3) alternative fueled vehicles.

The City Council previously allocated \$50,000.00 in the 2015/2016 budget to purchase and replace two (2) aging Public Works vehicles. While seeking proposals for the replacement vehicles, we became aware of a program sponsored by the San Joaquin Valley Air Pollution Control District (SJVAPCD) that will provide up to \$20,000.00 in funding (per vehicle) for the purchase of an approved alternative fueled vehicle. The approved vehicle is the 2016 Ford F-250.

### **DISCUSSION:**

In order to advance the application process, an authorizing Resolution of the governing Board is required for submittal by SJVAPCD. Draft City Council Resolution 2016-003, **Attachment 1** to this report, will fulfill that requirement. Additionally, a draft copy of the SJVAPCD application is included in this report as **Attachment 2**.

**ALTERNATIVES:**

None proposed unless City Council chooses to not apply to SJVAPCD alternative fuel vehicle financing program.

**FISCAL IMPACT:**

The purchase of the alternative fueled vehicles will have a cost savings to the City as the price for CNG fuel is currently less than that of gasoline or diesel fuel.

**CONCLUSION:**

It is respectfully requested that the City Council approve and adopt draft Resolution 2016-003 approving an authorizing application to the San Joaquin Valley Air Pollution Control District for three (3) 2016 Ford F-250 CNG Alternative Fuel Vehicles.

**Attachment(s):**      1 – draft City Council Resolution 2016-003, and  
                                 2 – sample draft application

**Recommended By:**

**Approved by:**

  
\_\_\_\_\_  
Dale Wyckoff  
Director of Public Works

  
\_\_\_\_\_  
John Jansons  
City Manager

**CITY OF FARMERSVILLE, CA**

**RESOLUTION NO: 2016-003**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERSVILLE APPROVING THE APPLICATION FOR THE ALTERNATIVE FUEL PURCHASE PROGRAM WITH THE SAN JOAQUIN VALLEY AIR POLLUTION CONTROL DISTRICT.**

**WHEREAS**, the San Joaquin Valley Air Pollution Control District has the responsibility for the administration of the New Alternative Fuel Purchase Program, setting up necessary procedures and governing the application; and

**WHEREAS**, said procedures established by the San Joaquin Valley Air Pollution Control require the applicant to certify by resolution for the approval of application(s) before submission of said application(s); and

**WHEREAS**, the applicant will enter into an agreement with the San Joaquin Valley Air Pollution Control District to complete the grant scope project;

**NOW, THEREFORE, BE IT RESOLVED** THAT THE CITY COUNCIL OF THE CITY OF FARMERSVILLE HEREBY:

1. Found that the foregoing recitals are true and correct: and
2. Approves the filing of the application for the New Alternative Fuel Purchase Program for Three (3) 2016 Ford F-250 Compressed Natural Gas (CNG) Vehicles; and
3. Authorizes the City Manager, or his designee, to act as agent with legal authority to enter into the grant agreement, conduct all negotiations, execute and submit all documents including, but limited to applications, agreements, reimbursement requests and any other grant required correspondence, which may be necessary for the implementation of the New Alternative Fuel Purchase Program; and
4. Certifies that the City Council of the City of Farmersville has reviewed and supports the proposed application and understands, and agrees to the general provisions and contract terms discussed in the Grant Guidelines; and
5. Approves the City Manager to work with the San Joaquin Air Pollution Control District to meet established deadlines for entering into a cooperative / grant agreement.

I, the undersigned, hereby certify that the foregoing Resolution Number 2016-003 was duly approved and adopted by the **CITY COUNCIL OF THE CITY OF FARMERSVILLE** on **JANUARY 11, 2016** following a roll call vote:

Ayes:  
Noes:  
Abstain:  
Absent:

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Gregorio Gomez, Mayor

ATTEST:

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Patricia Button, City Clerk

## Application Packet Checklist

When submitting a project for consideration, submit a **complete** application packet. An incomplete application packet will lengthen the application processing time and delay possible incentive funding. A complete application packet includes the following items:

- Completed **Application** (Pages 1 thru 3), no required fields blank.
- Completed **Signature Form** (Page 4), signed in **blue ink**.
- First page of IRS **Form W-9**.
- Dated and itemized dealer **quote** for the new vehicle(s).
  - The quote must provide a breakdown of the total cost of the new vehicle and warranty (if not included in the purchase price), and include specific vehicle and engine information such as make, model, model year, engine horse power or watts, and vehicle GVWR.
- Resolution** from the Applicant's governing body (i.e. City Council or County Board of Supervisors), or other documentation signed by a duly authorized official with authority to make financial decisions, authorizing the submittal of the application and identifying the individual authorized to implement the new vehicle project.
- If applicable, documentation which demonstrates future availability/accessibility **and** specifies the timeframe when infrastructure will be available/accessible. Only applicants who currently do not have infrastructure, or access to infrastructure, specific to the new vehicle(s) applied for in this project are required to submit this documentation.

Please return all completed applications to:  
 SJVAPCD Strategies and Incentives Department  
 1990 East Gettysburg Avenue; Fresno, CA 93726-0244



**San Joaquin Valley**  
 AIR POLLUTION CONTROL DISTRICT

PUBLIC BENEFIT GRANTS PROGRAM  
**New Alternative Fuel Vehicle Purchase**  
**Application**

**Applicant Information**

1. Public Agency Name (as it appears on Form W-9): City of Farmersville		
2. Tax ID: Taxpayer ID Number (TIN) 94-6050396		
3. Address: 909 W. Visalia Road		
4. City: Farmersville	5. State: CA	6. ZIP Code: 93223
7. Mailing Address (if different from above):		
8. City:	9. State:	10. ZIP Code:
11. Have you applied to any other grant programs for any vehicle in this application? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes – Name of Grant Program(s): _____		

**Primary Contact Information**

1. First Name: Jeff		2. Last Name: Dowlen	
3. Title: Supervisor		4. E-Mail: farmersvillepw@cityoffarmersville-ca.gov	
5. Phone Number: (559) 747-3330	6. Alternate Contact Number: (559) 747-0458	7. Fax Number: (559) 747-4064	

**Contract Signing Authority**

1. First Name: John		2. Last Name: Jansons	
3. Title: City Manager			

**New Vehicle Information- Complete a separate page for each vehicle make/model**

1. Number of Vehicles: <b>3</b>		
2. Vehicle Type ( <i>please select one</i> ):		
<u><b>Electric</b></u> <input type="checkbox"/> Light-light Duty Vehicle (GVWR ≤8,500 lbs.) <input type="checkbox"/> Transport/Utility Cart <input type="checkbox"/> Scooter <input type="checkbox"/> Bicycle <input type="checkbox"/> Other (specify): _____ _____	<u><b>Plug-In Hybrid</b></u> <input type="checkbox"/> Light-Light Duty Vehicle (GVWR ≤8,500 lbs.) <input type="checkbox"/> Light-Medium Duty Vehicle (GVWR 8,501 – 14,000 lbs.) <input type="checkbox"/> Other (specify): _____ _____	<u><b>CNG, LNG, or LPG</b></u> <input type="checkbox"/> Light-light Duty Vehicle (GVWR ≤8,500 lbs.) <input checked="" type="checkbox"/> Light-Medium Duty Vehicle (GVWR 8,501 – 14,000 lbs.) <input type="checkbox"/> Transport/Utility Cart <input type="checkbox"/> Other (specify): _____ _____
3. Vehicle Make: <b>Ford</b>	4. Vehicle Model: <b>F-250</b>	5. Vehicle Model Year: <b>2016</b>
6. Vehicle GVWR: <b>10,000</b>	lbs.	7. Engine Horsepower/Kilowatts: <b>385</b>
8. Fuel Type: <input type="checkbox"/> Electric <input type="checkbox"/> Plug-In Hybrid <input checked="" type="checkbox"/> CNG <input type="checkbox"/> LNG <input type="checkbox"/> LPG <input type="checkbox"/> Other (specify): _____		
9. Manufacturer's estimated range for fully charged vehicle (electric vehicles only):		
10. Total Cost of each New Vehicle: <b>\$34,197.35</b>	11. Total Funding Requested from SJVAPCD (per vehicle): <b>\$20,000.00</b>	
12. Is there existing charging/fueling infrastructure in place for the proposed vehicle(s)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, please describe a plan for building infrastructure or gaining access to existing infrastructure:		
13. How do you intend to pay for the remaining balance of the project after the grant has been applied? <input type="checkbox"/> Co-funding (please name source): _____ <input type="checkbox"/> Other (please specify): _____		

**New Vehicle Dealer Information**

1. Vehicle Dealer Name: <b>Visalia Ford</b>	
2. Contact / Salesperson Name: <b>Mike Mora</b>	3. E-mail: <b>mikem@groppettiauto.com</b>
4. Phone Number: <b>(559) 734-3333 ext. 2216</b>	5. Fax Number:

**Internal use only**

GMS Unit(s): _____
--------------------

**New Vehicle Activity Information- Complete a separate page for each vehicle make/model**

*\*If applying for multiple vehicles that will be performing different activities, please complete a separate section for each different vehicle activity*

1. Number of vehicles with same vehicle activity: <b>3</b>		
2. Use within SJVAPCD boundaries: <u>100</u> %	3. Use within CA boundaries: _____ %	4. Estimated Annual Vehicle Usage (per vehicle): <u>100</u>
5. Vehicle Vocation/Use (examples: law enforcement, emergency services, commuting, patrol, pool vehicle, etc.): <b>Department of Public Works</b>		
6. Please mark the reason for purchasing the new vehicle(s): <input type="checkbox"/> Fleet Expansion - Please list the vehicle(s) you would have purchased had you not applied for this grant:  <input checked="" type="checkbox"/> Vehicle Replacement - Please list the year, make, and model of the vehicle(s) to be replaced: 1. 2001 Dodge 1500 2. 2001 Dodge 1500 3. 1997 Ford F-150  <input type="checkbox"/> Other - Please specify:		

**Internal use only**

GMS Unit(s): \_\_\_\_\_

**New Vehicle Activity Information**

1. Number of vehicles with same vehicle activity:		
2. Use within SJVAPCD boundaries: _____ %	3. Use within CA boundaries: _____ %	4. Estimated Annual Vehicle Usage (per vehicle): _____
5. Vehicle Vocation/Use (examples: law enforcement, emergency services, commuting, patrol, pool vehicle, etc.):		
6. Please mark the reason for purchasing the new vehicle(s): <input type="checkbox"/> Fleet Expansion - Please list the vehicle(s) you would have purchased had you not applied for this grant:  <input type="checkbox"/> Vehicle Replacement - Please list the year, make, and model of the vehicle(s) to be replaced:  <input type="checkbox"/> Other - Please specify:		

**Internal use only**

GMS Unit(s): \_\_\_\_\_

# Request for Taxpayer Identification Number and Certification

**Give Form to the  
requester. Do not  
send to the IRS.**

<b>Print or type See Specific Instructions on page 2.</b>	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification; check only <b>one</b> of the following seven boxes: <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ _____ <b>Note.</b> For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner. <input type="checkbox"/> Other (see instructions) ▶ _____	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <small>(Applies to accounts maintained outside the U.S.)</small>
	5 Address (number, street, and apt. or suite no.)	Requester's name and address (optional)
	6 City, state, and ZIP code	
	7 List account number(s) here (optional)	

<b>Part I Taxpayer Identification Number (TIN)</b>																	
Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see <i>How to get a TIN</i> on page 3.																	
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="text-align: center; padding: 2px;"><b>Social security number</b></td> </tr> <tr> <td style="width: 30px; height: 20px; text-align: center;"> </td> <td style="width: 30px; height: 20px; text-align: center;"> </td> </tr> <tr> <td style="text-align: center;">-</td> <td style="width: 30px; height: 20px; text-align: center;"> </td> </tr> <tr> <td style="width: 30px; height: 20px; text-align: center;"> </td> <td style="width: 30px; height: 20px; text-align: center;"> </td> </tr> </table>	<b>Social security number</b>				-				<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="text-align: center; padding: 2px;"><b>Employer identification number</b></td> </tr> <tr> <td style="width: 30px; height: 20px; text-align: center;"> </td> <td style="width: 30px; height: 20px; text-align: center;"> </td> </tr> <tr> <td style="text-align: center;">-</td> <td style="width: 30px; height: 20px; text-align: center;"> </td> </tr> <tr> <td style="width: 30px; height: 20px; text-align: center;"> </td> <td style="width: 30px; height: 20px; text-align: center;"> </td> </tr> </table>	<b>Employer identification number</b>				-			
<b>Social security number</b>																	
-																	
<b>Employer identification number</b>																	
-																	
<b>Note.</b> If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.																	

<b>Part II Certification</b>	
Under penalties of perjury, I certify that:	
1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and	
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and	
3. I am a U.S. citizen or other U.S. person (defined below); and	
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.	
<b>Certification instructions.</b> You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.	

<b>Sign Here</b>	Signature of U.S. person ▶	Date ▶
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### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at [www.irs.gov/fw9](http://www.irs.gov/fw9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.*

By signing the filled-out form, you:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.

**Signature Form**  
*Signing Authority to initial and sign in blue ink*

**Certifications**

By **initialing each of the following sections**, I certify that I have read the Eligibility Criteria and Application Guidelines and agree to **ALL** of the following terms and conditions:

**Initial** \_\_\_\_\_ The new vehicle(s) will be based within the geographic area of the SJVAPCD and seventy-five percent (75%) or more of the vehicle miles traveled or fuel consumption will be within the boundaries of the SJVAPCD for at least three (3) years from the date the vehicle is placed into service.

**Initial** \_\_\_\_\_ The new vehicle(s) will be used by a public agency located within the geographic area of the SJVAPCD.

**Initial** \_\_\_\_\_ The vehicle(s) purchased is/are a new OEM **electric, plug-in hybrid, or alternative fuel** vehicle(s) eligible for this program in accordance with the program guidelines.

**Initial** \_\_\_\_\_ Appropriate fueling or charging infrastructure for the new vehicle(s) is or will be readily available or accessible.

**Initial** \_\_\_\_\_ Any funding received, including funding from other sources, combined with this grant will not exceed the full cost of the new vehicle(s).

**Initial** \_\_\_\_\_ Additional funding sources, or other financial incentive(s) and funding amounts to be used towards this project are disclosed on the application.

**Initial** \_\_\_\_\_ Project match funding is reasonably available to complete the project in a timely manner.

**Initial** \_\_\_\_\_ Applicant will not purchase or take delivery of the new vehicle(s) until receiving an executed contract with the SJVAPCD.

**Initial** \_\_\_\_\_ SJVAPCD maintains the right to inspect the new vehicle(s) at any time during the contract period.

I hereby certify that all information provided in this application and any attachments are true and correct to the best of my knowledge.

\_\_\_\_\_  
Signing Authority Signature

\_\_\_\_\_  
Date



# City Council

## Staff Report

TO: Honorable Mayor and City Council

FROM: Police Chief Mario Krstic and *mb*  
City Attorney Moses Diaz, Farley Law Firm

THROUGH: John Jansons, City Manager *JJJ*

DATE: January 11, 2016

SUBJECT: Draft Resolution 2016-004 Reaffirming Ban on Medical Marijuana

**RECOMMENDED ACTION:**

It is respectfully recommended that the City Council approve and adopt draft Resolution 2016-004, reaffirming a ban on all forms of medical marijuana cultivation, deliveries and dispensaries, including mobile dispensaries, within the City of Farmersville.

**BACKGROUND:**

The City Council had previously acted to ban all forms of forms of medical marijuana cultivation, deliveries and dispensaries, within the City of Farmersville. These prohibitions are most notably found in the Farmersville Zoning Code, Chapter 17.53, enacted in Ord. 46, expressly prohibits delivery of marijuana and marijuana-infused products for medical purposes.

**DISCUSSION:**

It is the intent of the City to ban all forms of medical marijuana cultivation, deliveries and dispensaries, including mobile dispensaries, within the City. Adoption of draft Resolution 2016-004 (**Attachment 1**) will aid in strengthening such ban.

Upon the recommendation of the Chief of Police and the City Attorney, and in conjunction with advice to cities received from the CA League of Cities (**Attachment 2**), the City of Farmersville ("City") is advised to re-affirms and confirms that the Farmersville Zoning Code, for the most part, is adopted and operates under the principles of permissive zoning though it does contain some express prohibitions (e.g. Chapter 17.53, enacted in Ord. 461 (**Attachment 3**), which expressly prohibits delivery of marijuana and marijuana-infused products for medical purposes.

Recent changes in CA State law, AB-243 (2015), effective January 1, 2016, enacted California Health and Safety Code section 11362.777(b)(3), which precludes the California Department of Food and Agriculture from issuing a state license to cultivate medical marijuana within any city that prohibits medical marijuana or its cultivation under principles of permissive zoning;

The recommended ban would include all forms of medical marijuana cultivation, deliveries and dispensaries, including mobile dispensaries, are not expressly permitted within the City and are not allowed.

As a result and pursuant to state law, the State of California will not be allowed to issue a license for the cultivation of medical marijuana within the City of Farmersville.

**COORDINATION & REVIEW:**

The recommended action has been reviewed with the Chief of Police, City Attorney, Zoning Administrator and the City Manager.

**ALTERNATIVES:**

None recommended.

**FISCAL IMPACT:**

There is no fiscal impact associated with reaffirming and confirming the City's ban on marijuana.

**CONCLUSION:**

It is respectfully recommended that the City Council approve and adopt draft Resolution 2016-004, reaffirming a ban on all forms of medical marijuana cultivation, deliveries and dispensaries, including mobile dispensaries, within the City of Farmersville.

**Attachment(s): 2**

- 1) Draft Resolution 2016-004
- 2) Overview of Medical Marijuana Regulation and Safety Act
- 3) Ordinance 461

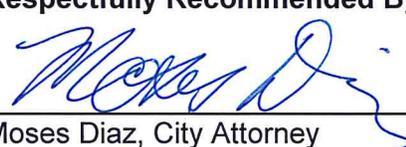
**Respectfully Recommended By:**



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Mario Krstic  
Chief of Police

**Respectfully Recommended By:**



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Moses Diaz, City Attorney  
Farley Law Firm

**Approved By:**



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John Jansons  
City Manager

**BEFORE THE CITY COUNCIL OF THE  
CITY OF FARMERSVILLE**

**IN THE MATTER OF:**

Ban on medical marijuana cultivation,  
deliveries and dispensaries, including  
mobile dispensaries.

**RESOLUTION 2016-004**

WHEREAS, the City of Farmersville (“City”) hereby re-affirms and confirms that the Farmersville Zoning Code, for the most part, is adopted and operates under the principles of permissive zoning though it does contain some express prohibitions (e.g. Chapter 17.53 which expressly prohibits delivery of marijuana and marijuana-infused products for medical purposes);

WHEREAS, among other things, AB-243 (2015) enacted California Health and Safety Code section 11362.777(b)(3), which precludes the California Department of Food and Agriculture from issuing a state license to cultivate medical marijuana within any city that prohibits medical marijuana or its cultivation under principles of permissive zoning;

WHEREAS, it is the intent of the City to ban all forms of medical marijuana cultivation, deliveries and dispensaries, including mobile dispensaries, within the City;

WHEREAS, all forms of medical marijuana cultivation, deliveries and dispensaries, including mobile dispensaries, are not expressly permitted within the City of Farmersville and are not allowed; and

WHEREAS, pursuant to state law, the State of California is not allowed to issue a license for the cultivation of medical marijuana within the City of Farmersville.

UPON MOTION OF COUNCIL MEMBER \_\_\_\_\_, SECONDED BY COUNCIL MEMBER \_\_\_\_\_, THE FOLLOWING WAS PASSED, APPROVED, AND ADOPTED BY THE CITY COUNCIL AT AN OFFICIAL MEETING HELD ON January 11, 2016, BY THE FOLLOWING VOTE:

- AYES:
- NOES:
- ABSTAIN:
- ABSENT:

BY: \_\_\_\_\_  
GREGORIO GOMEZ, MAYOR  
CITY OF FARMERSVILLE, CA

ATTEST: \_\_\_\_\_  
PATRICIA BUTTON, City Clerk  
CITY OF FARMERSVILLE

\*\*\*\*\*

**NOW THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL:**

1. Found that the foregoing recitals are true;
2. Affirmed and reapproved prohibition on medical marijuana cultivation, deliveries and dispensaries, including mobile dispensaries, within the City of Farmersville.

\*\*\*\*\*

# MEDICAL MARIJUANA REGULATION AND SAFETY ACT<sup>1</sup>

## What Cities Need to Know About the New Law and Delivery Services

### OVERVIEW

Here's what you need to know:

- **Local prohibition or regulation:** Cities may prohibit or regulate medical marijuana businesses within their jurisdictions. **Local authority remains intact under the new law.**
- **State license required:** All medical marijuana businesses – dispensary sales, delivery service, cultivation, or transport – must have a State license<sup>2</sup>.
- **State license not enough:** A medical marijuana business in any city may only operate if it has permission from the State **and** permission from the city (“dual licensing”).
- **Enforcement:** Revocation of local permission to operate means a medical marijuana business must terminate operation because the new law requires dual licensing. Upon approval of the State, a city may enforce State law.
- **State law penalties for unlicensed activity:** There are civil penalties and criminal penalties for operating without a State license.

### DELIVERY

Here's what you need to know:

If a city does not expressly prohibit the delivery of medical marijuana within its jurisdiction, delivery will be allowed (with a State dispensary license). This means that if your city wishes to prohibit the delivery of medical marijuana within its jurisdiction, the city must adopt an ordinance expressly prohibiting delivery services and mobile dispensaries.

### DELIVERY

Here's what you need to do:

- Determine whether your city currently bans delivery services for medical marijuana.
- If you have a ban, determine whether it is an express ban, or a ban enacted via permissive zoning (i.e., it is not listed in your zoning or other codes as a permitted activity within the city limits).
- **If you have an express ban specifically identifying marijuana deliveries as a prohibited activity, you do not need to take further action.**
- If you wish to prohibit delivery services but do not have an express ban, **you need to take further action.**

**ACTION REQUIRED:** Adopt an ordinance expressly banning deliveries within your jurisdiction. If you do not adopt an express ban ordinance before the State begins issuing any State licenses, a State-licensed dispensary will be able to deliver medical marijuana within your jurisdiction. You may adopt an ordinance expressly banning deliveries after the State begins to issue licenses. However, it may be difficult to terminate the State licensee's deliveries at that time. Therefore, best practice is for an ordinance to be in place before the State begins issuing State licenses. The State currently estimates that it will begin issuing dispensary licenses in January 2018, but that could certainly happen sooner.

- A ban enacted via permissive zoning is not an express ban.

Be sure to consult with your city attorney before taking any of the actions recommended in this document.

1 AB 266 (Bonta, Cooley, Jones-Sawyer, Lack, Wood); AB 243 (Wood); and SB 643 (McGuire). Effective 1/1/2016.

2 The Department of Consumer Affairs estimates it will begin issuing State licenses in January 2018. The Department of Food and Agriculture and the Department of Public Health also have licensing authority under the new law. Businesses operating in compliance with local ordinances will get priority in the State licensing application process.

ORDINANCE NO. 461

AN ORDINANCE OF THE CITY OF FARMERSVILLE ENACTING RESTRICTIONS ON MEDICAL MARIJUANA DISPENSARIES, MOBILE DISPENSARIES, COOPERATIVES, COLLECTIVES AND CULTIVATION AND REPEALING OUTDATED ORDINANCES PERTAINING TO MEDICAL MARIJUANA CULTIVATION AND CLINICS.

THE CITY COUNCIL OF THE CITY OF FARMERSVILLE DOES ORDAIN AS FOLLOWS:

**Section 1. PURPOSE.** The provisions of this ordinance are intended in order to promote the public health, safety, comfort and general welfare, to provide a plan for sound and orderly development, and to ensure social and economic stability within the various zones established by the Farmersville Zoning Ordinance.

**Section 2. CODE AMENDMENT.** Section 17.04.010 of Chapter 17.04 of Title 17 of the Farmersville Municipal Code is hereby amended to read in its entirety as follows:

**17.04.010 - Title.**

Title 17 of the Farmersville Municipal Code shall be known and may be cited as the “Farmersville Zoning Ordinance” and also as the zoning title.

**Section 3. CODE ADOPTION.** Section 17.04.060 is hereby added to Chapter 17.04 of Title 17 the Farmersville Municipal Code to read in its entirety as follows:

**17.04.060 – Permitted and Prohibited Land Uses.**

- A. Table 1 in FMC § 17.40.020 (Residential Land Uses), Table 2 in FMC § 17.56.020 (Commercial Land Uses), Table 3 in FMC § 17.60.020 (Industrial Land Uses), generally identify permitted uses, permitted accessory uses, permitted temporary uses and uses permitted subject to the approval of a conditional use permit, or uses requiring some other permit or approval. Table 1 in FMC § 17.40.020 (Residential Land Uses) and Table 2 in FMC § 17.56.020 (Commercial Land Uses) also identify some land uses that are

specifically not permitted or which are prohibited.

- B. Notwithstanding any other provision in this Title 17 of the FMC, any land use not listed in the tables identified in this section are prohibited unless the Planning Commission or Zoning Administrator, pursuant to this Title 17 of the FMC, are authorized to and do determine that the use is similar and no more detrimental than a listed permitted or conditional use.
- C. Notwithstanding any other provision in this Title 17 of the FMC, any use which is prohibited by state and/or federal law or which violates state and/or federal law is not permitted.
- D. It is unlawful and is hereby declared a public nuisance for any person owning, leasing, occupying or having charge or possession of any real property within the City of Farmersville to maintain such real property in such a manner that an unauthorized, non-permitted or prohibited land use exists thereon.

**Section 4. CODE ADOPTION.** Section 17.04.070 is hereby added to Chapter 17.04 of Title 17 the Farmersville Municipal Code to read in its entirety as follows:

**17.04.070 – Relationship to California Environmental Quality Act.**

When a project is determined to be subject to the provisions of the California Environmental Quality Act (CEQA), the project shall be reviewed in accordance with the provisions of this title, California Public Resources Code section 21000 et seq., section 15000 et seq. of Title 14 of the California Code of Regulations (the CEQA Guidelines) and any additional environmental guidelines or regulations adopted by the City of Farmersville.

**Section 5. CODE ADOPTION.** Section 17.08.274 of Chapter 17.08 of Title 17 is hereby added to the Farmersville Municipal Code to read in its entirety as follows:

**17.08.274 - Medical Marijuana Dispensary.**

“Medical marijuana dispensary” means a facility where marijuana is made available for medical purposes in accordance with California Health and Safety Code section 11362.5 (Proposition 215).

**Section 6. CODE AMENDMENT.** Table 1 in section 17.40.020 of

Chapter 17.40 of Title 17 of the Farmersville Municipal Code is hereby amended to read in its entirety as follows:

**TABLE 1 – RESIDENTIAL LAND USES**

USES	ZONE			
	U-R	O-S	R-1	R-M
Above ground storage tanks for flammable or combustible fluids	b	b		
Accessory buildings and uses customarily appurtenant to a permitted use	x	x	x	x
Apartments and multiple-family dwellings				b
Boarding and rooming houses				a
Churches	b	b	b	b
Day care centers			a	a
Duplexes				x
Family day care homes			x	x
Foster homes			a	a
Guest houses	d		d	d
Home occupations	c		c	c
Manufactured and/or mobile homes on permanent foundations	x		x	x
Medical marijuana dispensary				
Mobile home parks	b		b	b
Nursing and convalescent homes				b
Public and private schools	b		b	b
Residence for a caretaker or watchman	c		c	
Second attached residential unit			d	
Single-family dwellings	x		x	x
Temporary tract offices	c		c	c
Residential care homes			b	b
Raising of fruit and nut trees, vegetables and horticultural specialties, excluding medical marijuana	x	x	b	b
Raising or cultivation of medical marijuana				

**Section 7. CODE AMENDMENT.** Table 2 in section 17.56.020 of Chapter 17.56 of Title 17 of the Farmersville Municipal Code is hereby amended to read in its

entirety as follows:

**TABLE 2 – COMMERCIAL LAND USES**

USES	ZONE					
	U-R	O-S	P-QP	C-G	C-C	C-S
Above ground storage tanks for flammable or combustible fluids	b	b	-	b	b	b
Accessory buildings and uses customarily appurtenant to a permitted use	a-r	a-r	a-r	a-r	a-r	a-r
Adult-oriented business	-	-	-	-	-	b
Agricultural uses, and structures, general, except commercial animal slaughter and medical marijuana cultivation	x	-	-	-	-	-
Airports	b	-	b	-	-	-
Ambulance service	-	-	b	b	-	b
Appliance sales, service and supply	-	-	-	x	x	x
Auto leasing, truck and trailer rentals	-	-	-	b	-	x
Auto parts sales (no servicing)	-	-	-	b	b	b
Auto sales, including autos, trucks, motorcycles, boats and other motorized vehicles, conducted entirely within an enclosed building	-	-	-	b	b	b
Auto sales, service and repair, new and used, includes boat, motorcycle, RV, trailer and trucks, and repair garages (not conducted within an enclosed building)	-	-	-	b	-	b
Auto and truck service stations	-	-	-	b	-	b
Bakeries	-	-	-	x	x	x
Barber and beauty shops	-	-	-	x	x	x
Bars, cocktail lounges and taverns	-	-	-	b	b	b
Boarding and rooming houses	-	-	-	a	a	-
Bowling alleys	-	-	-	b	b	b
Building materials sales yard	-	-	-	-	-	b
Cabinet, carpenter and woodworking shops	-	-	-	-	-	b
Cafes, coffee shops and restaurants, except drive-in, fast food, self-service and take out restaurants	-	-	-	x	x	x

Cardrooms	-	-	-	b	b	b
Car washes	-	-	-	b	-	b
Cemeteries, crematories and columbariums	b	b	b	-	-	-
Churches	b	-	b	b	b	b
Clothes cleaning and laundry pick up	-	-	b	b	b	b
Commercial recreation facilities, other than those listed in Table 2	-	-	b	b	-	b
Communication and public utility service facilities	-	-	-	b	-	b
Dance halls	-	-	-	b	b	b
Drive-in, drive-thru or drive-up businesses, including, but not limited to fast food, beverage, financial institutions, pharmacies and similar businesses	-	-	-	b	-	b
Drive-in theaters	b	-	-	-	-	-
Drug stores and pharmacies	-	-	-	a-r	x	a-r
Electrical sales, service and supply	-	-	-	a-r	-	a-r
Equipment rental	-	-	-	-	-	b
Farm supply and implement sales and service	-	-	-	-	-	b
Film processing pick-up stations	-	-	-	a-r	-	a-r
Financial institutions	-	-	-	x	x	x
Fire extinguisher sales and service	-	-	-	-	-	x
Florists	-	-	-	a-r	a-r	a-r
Food and grocery stores	-	-	-	x	x	x
Funeral homes and mortuaries	-	-	-	x	x	x
Gift shops	-	-	-	a-r	a-r	a-r
Glass sales, service and supply	-	-	-	x	-	x
Golf courses, golf driving ranges	b	b	b	-	-	-
Hardware stores	-	-	-	x	-	x
Heating and air conditioning sales, service and supply	-	-	-	b	-	x
Heliports	b	b	b	-	-	-
Hospitals	-	-	b	b	b	b
Hotels and motels	-	-	-	b	b	b
Hydraulic equipment, well drilling sales service and supply	-	-	-	-	-	b
Laundry self-serve	-	-	-	b	b	b

Laundry, dry cleaning plants	-	-	-	-	-	b
Liquor sales, on- and off-sale	-	-	-	b	b	b
Locksmiths	-	-	-	a-r	a-r	a-r
Machine shops	-	-	-	-	-	b
Medical and dental clinics	-	-	-	x	x	x
Medical laboratories	-	-	-	x	x	x
Medical marijuana dispensary	-	-	-	-	-	-
Medical marijuana cultivation	-	-	-	-	-	-
Mini-storage facilities	-	-	-	-	-	b
Miniature golf	-	-	-	b	-	b
Multi-use developments	-	-	-	g	g	g
Offices (professional or commercial)	-	-	x	x	x	x
Opticians	-	-	-	a-r	a-r	a-r
Parking facilities, including truck parking and park and ride lots	-	-	c	c	-	c
Parking facilities, off-site	-	-	a-r	a-r	b	a-r
Passenger terminals	-	-	-	b	b	b
Pipe sales, service and supply	-	-	-	-	-	b
Plant nurseries and green houses	-	-	-	x	-	x
Plumbing sales, service and supply	-	-	-	b	-	b
Pool halls	-	-	-	b	b	b
Pool service and supply	-	-	-	x	-	x
Prescription pharmacies	-	-	-	a-r	a-r	a-r
Produce stands	c	-	-	b	-	b
Public and private schools	-	-	x	x	x	x
Public and quasi-public buildings and uses appropriate to the area	x	x	x	x	x	x
Public scales	-	-	-	-	-	b
Pump sales, service and supply	-	-	-	-	-	b
Recreational vehicle and boat storage	-	-	-	-	-	b
Research and development facilities	-	-	-	-	-	b
Retail stores and shops	-	-	-	a-r	a-r	a-r
Sewage ponds, storm drainage basins	b	b	b	-	-	-
Shopping centers	-	-	-	b	b	b

Skating rinks	-	-	-	b	-	b
Social halls, lodges, fraternal organizations and clubs	-	-	-	x	x	x
Swimming, tennis and racquetball clubs, health clubs	-	-	-	x	x	x
Taxicab service	-	-	-	x	-	x
Technical, trade and craft schools and studios	-	-	x	x	x	x
Temporary construction storage yards	c	c	c	c	c	c
Temporary outdoor uses	-	-	f	f	f	f
Theaters	-	-	-	b	b	b
Tire recapping	-	-	-	b	-	b
Travel trailer parks and overnight campgrounds	b	b	-	-	-	-
Variety stores	-	-	-	a-r	a-r	a-r
Veterinary offices and clinics	-	-	-	b	b	x
Video game centers	-	-	-	b	b	b
Video games when incidental to a permitted use	-	-	-	c	c	c
Welding shops	-	-	-	-	-	b
Wholesale and distributing businesses	-	-	-	-	-	x
Upholstery	-	-	-	x	-	x
Janitorial service	-	-	-	-	-	x
Video movie rental shops	-	-	-	x	x	x
Thrift shops, used merchandise stores	-	-	-	a-r	a-r	a-r

**Section 8. CODE ADOPTION.** Subsection B.6. is hereby added to section 17.60.020 of Chapter 17.60 of Title 17 of the Farmersville Municipal Code to read in its entirety as follows:

**17.60.020 – Table 3 — Permitted Uses.**

B. ...

6. If an “N” appears in that column, then the use is not allowed in the I zone.

**Section 9. CODE AMENDMENT.** Table 3 in section 17.60.020 of Chapter 17.60 of Title 17 of the Farmersville Municipal Code is hereby amended to read in its entirety as follows:

TABLE 3 – INDUSTRIAL LAND USES

A. ANIMAL AND FOOD PROCESSING	
Animal slaughter	a
Bakery goods	x
Beverage bottling	x
Breweries	a
Candy	x
Canneries	a
Dairy products, creameries	x
Food processing	x
Fruit and vegetable packing or dehydration	c
Meat products	c
Nut processing	c
Olive processing	x
Tannery, hide curing	a
Wineries, distilleries	a
B. ASSEMBLY, FABRICATION AND MANUFACTURING	
Agricultural equipment and machinery	c
Aircraft, auto, boat, bus, mobile home motorcycle, RV, tractor, trailer and truck	c
Brick and concrete plants	a
Concrete and asphalt batch plants	a
Electrical appliances, instruments, parts and products	x
Electronic equipment, instruments, parts and products	x
Forges and foundries	a
Ice manufacture and storage	x
Manufacturing, assembly, compounding or treatment of articles or merchandise from the following previously prepared materials:	
Canvas	x
Chemicals	a
Clay	x
Cloth	x
Cork	x
Feathers	x

Felt	x
Fiber	c
Fiberglass and resins	a
Fur	x
Glass	x
Hair	x
Leather	x
Paper	c
Pharmaceuticals	a
Precious or semi-precious stones or metals	x
Plaster	x
Plastic	a
Rubber	a
Textiles	x
Wood	c
Yarn	x
Metal fabrication	a
Millwork, planing mills, saw mills, wood products	a
Photographic equipment and materials, film processing	x
Printing, lithography and bookbinding	x
Sign manufacture	x
<b>C. AUTO, BOAT, RV, BUS, TRUCK AND TRUCK TRAILER SERVICE</b>	
Agricultural equipment and machinery sales and service	c
Auto electric and ignition	x
Batteries	x
Brakes	x
Glass	x
Mufflers	x
Painting	c
Parts	b
Radiators	x
Repair and overhaul	c
Service stations	x
Tire recapping and retreading	x
Tire sales	x
Truck and truck trailer sales and service	x

Transmissions	x
Upholstery	x
D. INDUSTRIAL YARD USES	
Auto wrecking and salvage	f
Building materials and lumber sales yards	a
Contractors storage yards	a
Feed yards	c
Fuel yards, coal and wood	x
Grading stations	c
Heavy equipment storage, service and repair yards	a
Heliports	a
Junk, scrap and used materials yards	f
Parking facilities, including truck and trailer parking, park and ride lots	x
Pipe storage	x
Plant nurseries, wholesale	x
Public scales	x
Recycling facilities	a
RV, boat, auto, truck and trailer storage	x
Truck terminals	c
E. REPAIR, SERVICE AND INCIDENTAL SALES	
Communication and public utility distribution and service facilities	c
Delivery service	x
Equipment rental	x
Janitorial service	x
Laundry and dry cleaning plants	x
Pest control service	a
Shop Uses:	
Blacksmith	a
Cabinet, carpenter, woodworking	c
Contractors	x
Electrical	x
Electric motor rebuilding	x
Heating and air conditioning	x
Hydraulic, well drilling equipment	x
Machine	x

Pipe	x
Plumbing	x
Pool service	x
Pumps, irrigation and sprinkler systems	x
Sheet metal	c
Upholstery	x
Welding	c
Taxicab service and storage	x
Trade schools	c
Tree service	x
F. STORAGE & WAREHOUSE USES	
Agricultural chemicals and fertilizer sales and storage	a
Bottled gas distribution and storage	c
Cold storage plants, frozen food lockers	
Grain elevators, bean, feed, grain and seed processing and storage	a
Mini-storage facilities	x
Petroleum distribution and storage	a
Warehousing, including furniture and households goods	x
Wholesaling and distributing, excluding explosive, flammable and toxic materials	x
Wholesaling, distribution, storage and testing of explosive, flammable and toxic materials	a
G. MISCELLANEOUS USES	
Aboveground storage tanks for flammable or combustible fluids	a
Accessory buildings and uses customarily appurtenant to a permitted use	x
Agriculture, general, excluding cultivation of medical marijuana	x
Medical marijuana cultivation	N
Medical marijuana dispensary	N
Mixed use developments	a
Offices	e
Passenger terminals	c
Public and quasi-public buildings and uses appropriate to the area	c
Research and development facilities	a
Residence for a caretaker or watchman	b
Cafes and coffee shops, serving the industrial area	x

Temporary outdoor uses	d
Testing laboratories, excluding explosive, flammable and toxic materials	x
Wells, gas and oil	a

**Section 10. CODE REPEAL.** Chapters 17.53 and 17.55 of Title 17 of Farmersville Municipal Code are hereby repealed.

**Section 11. CODE ADOPTION.** Chapter 17.53 of Title 17 is hereby added to the Farmersville Municipal Code to read in its entirety as follows:

**Chapter 17.53  
MOBILE MARIJUANA DISPENSARIES**

- 17.53.010 – Definitions.
- 17.53.020 – Mobile Marijuana Dispensaries Prohibited.
- 17.53.030 – Marijuana Delivery Prohibited.
- 17.53.040 – Excluded Operations.
- 17.53.050 – Public Nuisance Declared.
- 17.53.060 – Violations.

**17.53.010 – Definitions.**

The following words and phrases shall, for the purposes of this Chapter, have the meanings respectively ascribed to them by this section, as follows:

- A. “Mobile marijuana dispensary” means any clinic, cooperative, club, business or group which transports or delivers, or arranges the transportation or delivery, of medical marijuana to a person.
- B. “Person” means any person, firm, corporation, association, club, society or other organization. The term “person” shall include any owner, manager, proprietor, employee, volunteer or salesperson.
- C. “Operation” means any effort to locate, operate, own, lease, supply or allow to be operated a mobile marijuana dispensary, or to aid, abet or assist in the operation of a mobile marijuana dispensary.

**17.53.020 – Mobile Marijuana Dispensaries Prohibited.**

Mobile marijuana dispensaries are prohibited in the City of Farmersville. No person shall locate, operate, own, suffer, allow to be operated or aide, abet or assist in the operation of any mobile marijuana dispensary within the City.

**17.53.030 – Marijuana Delivery Prohibited.**

A. No Person shall deliver marijuana to any location within the City from a mobile marijuana dispensary, regardless of where the mobile marijuana dispensary is located, or engage in any operation for this purpose.

B. No Person shall deliver any marijuana-infused product such as tinctures, baked goods or other consumable products, to any location within the City from a mobile marijuana dispensary, regardless of where the mobile marijuana dispensary is located, or engage in any operation for this purpose.

**17.53.040 – Public Nuisance Declared.**

Operation of any mobile marijuana dispensary within the City in violation of the provisions of this Chapter is hereby declared a public nuisance and may be abated pursuant to all available remedies.

**17.53.050 – Violations.**

Violations of this Chapter may be enforced by any applicable law. Notwithstanding any other provision of the Code, a violation of this Chapter is not subject to criminal penalties.

**Section 12. CEQA REVIEW.** The City Council hereby finds that this ordinance is not subject to review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines sections 15060(c)(2) [the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment] and 15061(b)(3) [there is no possibility the activity in question may have a significant effect on the environment]. In addition to the foregoing general exemptions, the City Council further finds that the ordinance is categorically exempt from review under CEQA under the Class 8 categorical exemption [regulatory activity to assure the protection of the environment]. The City Manager is hereby directed to ensure that a *Notice of Exemption* is filed pursuant to CEQA Guidelines section 15062 [14 C.C.R. § 15062].

**Section 13. NO LIABILITY.** The provisions of this ordinance shall not in any way be construed as imposing any duty of care, liability or responsibility for damage to person or property upon the City of Farmersville, or any official, employee or agent thereof.

**Section 14. PENDING ACTIONS.** Nothing in this ordinance or in the codes hereby adopted shall be construed to affect any suit or proceeding pending or impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance or code repealed by this ordinance, nor shall any just or legal right or remedy of any character be lost, impaired or affected by this ordinance.

**Section 15. SEVERABILITY.** If any section, subsection, subdivision, paragraph, sentence, clause or phrase of this ordinance, or its application to any person or circumstance, is for any reason held to be invalid or unenforceable, such invalidity or unenforceability shall not affect the validity or enforceability of the remaining sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases of this ordinance, or its application to any other person or circumstance. The City Council of the City of Farmersville hereby declares that it would have adopted each section, subsection, subdivision, paragraph, sentence, clause or phrase hereof, irrespective of the fact that any one or more other sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases hereof be declared invalid or unenforceable.

**Section 16. CONSTRUCTION.** The City Council intends this ordinance to supplement, not to duplicate or contradict, applicable state and federal law and this ordinance shall be construed in light of that intent. To the extent the provisions of the Farmersville Municipal Code as amended by this ordinance are substantially the same as provisions in the Farmersville Municipal Code existing prior to the effectiveness of this ordinance, then those amended provisions shall be construed as continuations of the earlier provisions and not as new enactments.

**Section 17. EFFECTIVE DATE.** The foregoing ordinance shall take effect thirty (30) days from the date of the passage hereof. Prior to the expiration of fifteen (15) days from the passage hereof a certified copy of this ordinance shall be posted in the office of the City Clerk pursuant to Government Code section 36933(c)(1) and a summary shall be published once in the \_\_\_\_\_, a newspaper printed and published in the City of Farmersville, State of California, together with the names of

the Council members voting for and against the same.

THE FOREGOING ORDINANCE was passed and adopted by the City Council of the City of Farmersville, State of California, on November 25, 2015 at a regular meeting of said Council duly and regularly convened on said day by the following vote: Motion by Councilman Rowlett, 2<sup>nd</sup> by Councilman Gomez. Motion carried by the following vote:

AYES: Benavidez, Gomez, Miller, Rowlett, Jarman  
NOES:  
ABSTAIN:  
ABSENT:



  
LEONEL BENEVIDES, Mayor  
CITY OF FARMERSVILLE

ATTEST:   
ERIKA HARO, Deputy City Clerk  
CITY OF FARMERSVILLE



# City Council

## Staff Report

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TO: Honorable Mayor and City Council

FROM: Tom McCurdy, Quad Knopf, Public Works Manager

THROUGH: John Jansons, City Manager *[Signature]*

DATE: January 11, 2016

SUBJECT: 2015 Street Sealing and Costner Street  
Drainage and Paving Improvement Project

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**RECOMMENDED ACTION:**

It is respectfully recommended that the City Council reject all bids for the 2015 Street Sealing and Costner Street Drainage and Paving Improvement Project and direct staff to return the bid documents, including bid bond, to all contractors.

**BACKGROUND:**

Council authorized advertising and receiving bids for the 2015 Street Sealing and Costner Street Drainage and Paving Improvement Project at their October 26, 2015 meeting. Staff prepared the contract documents and prepared an engineer's estimate for said work. The engineer's estimate for all work was \$248,000 as reported in the staff report dated October 19, 2015.

**DISCUSSION:**

Bids were received from six (6) contractors on December 1, 2015. The bids ranged in total cost from \$258,411 to \$449,472. With the lowest bid being in excess of the engineer's estimate and the wide range between low and high bids, staff feels that it would be prudent to look at cost saving alternatives.

The contract documents provide for "the City to reject any and all bids". This statement is clearly documented in the Notice to Contractors, Instructions to Bidders, and the General Provisions of the Contract Documents (Specifications).

**COORDINATION & REVIEW:**

The recommended action has been reviewed with the City Attorney.

**ALTERNATIVES:**

None.

**FISCAL IMPACT:**

There is minor fiscal impact with the recommendation to reject all bids as presented. Analysis of project scope and effect on bid solicitation along with a re-bidding process is anticipated to have a minor fiscal impact associated with time and material expenses of less than \$5,000 to amend project and re-bid if continued.

**CONCLUSION:**

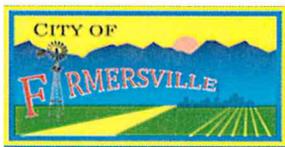
It is respectfully recommended that the City Council reject all bids for the 2015 Street Sealing and Costner Street Drainage and Paving Improvement Project and direct staff to return the bid documents, including bid bond, to all contractors.

Respectfully Recommended By:

Approved By:

\_\_\_\_\_  
Tom McCurdy  
Quad Knopf, Public Works Manager

  
\_\_\_\_\_  
John Jansons  
City Manager



# City Council

## Staff Report

**TO:** Honorable Mayor and City Council

**FROM:** John Jansons, City Manager *JJ*

**DATE:** January 11, 2016

**SUBJECT:** Request by Farmersville Youth Football League and KO Kids Wrestling for 2016 Sponsorship for local youth sports programs.

**RECOMMENDED ACTION:**

It is respectfully recommended that the City Council consider the requests by Farmersville Youth Football League and KO Kids Wrestling for award of Recreation Fund sponsorship in the amount of \$1,000 each, to support local youth sports programs in 2016.

**BACKGROUND and DISCUSSION:**

On December 4<sup>th</sup>, 2015 the City received requests from Farmersville Youth Football League (FYFL) and KO Kids Wrestling (KOKW) for funding in the amount of \$1,000 each, to support local youth sports programs in 2016. The request from each organization is included in this report as **Attachment 1**, (FYFL) and as **Attachment 2**, (KOKW).

**ALTERNATIVES:**

The Council may choose to provide alternative direction to staff with respect to this request.

**FISCAL IMPACT:**

Approval of this request would debit the Recreation Fund by \$2,000 leaving a balance of \$3,000 for the remainder of the fiscal year to support other recreation programs or organizations.

**CONCLUSION:**

It is respectfully recommended that the City Council consider the requests by Farmersville Youth Football League and KO Kids Wrestling for award of Recreation Fund sponsorship in the amount of \$1,000 each, to support local youth sports programs in 2016.

**Attachment(s): 2:** Requests from Farmersville Youth Football League and KO Kids Wrestling

Prepared By: *[Signature]*  
 John Jansons  
 City Manager

December 4, 2015

Mayor and Council Members of the City of Farmersville,

On behalf of the Farmersville Youth Football League, I would like to extend an invitation to the City of Farmersville to become a sponsor for our 2016 season. Farmersville Youth Football League is a non-profit organization whose mission is to:

- Accommodate affordable league prices for low income players
- Provide youth with organized competition in a safe environment
- Bring our youth closer together through common interest in sportsmanship and competition
- Instill the values of education
- Acquaint the players with the fundamentals of the game rules; running, kicking, blocking and tackling
- Teach sportsmanship, discipline and love of the game
- Encourage the players to maintain satisfactory grades in school and to emphasize the importance of keeping a proper relationship and balance between scholastic and athletic endeavors

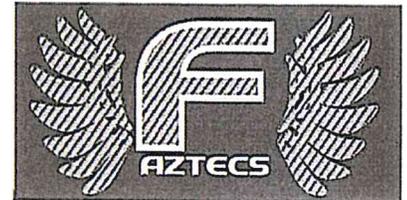
This nonprofit football league has become a tradition for our youth in the community. It has enabled parents and kids to get great outcomes in academic success, healthy lifestyles and good character & citizenship. The kids are having a great time competing each year and establishing long life relationships. As a nonprofit, we exist through the generosity of individuals, businesses and corporates and are greatly appreciative!

The 2015 season was special for our organization; we had all our teams make it to the playoffs! Unfortunately not all the teams but one made to the finals. Our Senior Aztecs had the blessing and opportunity to compete in the finals for the AVYFL Senior Division II championship, we won! For the first time in AVYFL Farmersville brought a youth football championship to Farmersville! We are very proud of the boys for their hard work and dedication. The sweat, tears and blood did pay off at the end! This letter is requesting your support in any way you can help us keep up the success for the youth of Farmersville.

Requested amount: \$1000.00 for Administrative Cost

Thank you for your consideration. Any support will be greatly appreciated.

Sincerely,  
Christian Cervantes  
FYFL President



658 E. LARRY ST.  
FARMERSVILLE, CA 93223  
PHONE 559.901.4276  
TAX ID # 77-0467439

**BOARD OF DIRECTORS**

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Willie Johnson *Vice President*  
Sergio Valencia *Treasurer*  
Helen Rue *Secretary*

Olivia Calistro  
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Marina Enriquez  
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Gabriel Valencia  
Lucia Vela

**CONTACT INFORMATION**

Christian Cervantes *President*  
E-mail: christiancervantes.fyfl@gmail.com

Sergio Valencia *Treasurer*  
E-mail: sergiovalencia.fyfl@gmail.com

Helen Rue *Secretary*  
E-mail: helenrue.fyfl@gmail.com

**FARMERSVILLE YOUTH FOOTBALL LEAGUE**  
**FINANCIAL STATEMENT 2015**

YEARLY INCOME

SIGN-UP FEES	\$11,640.00
FUNDRAISERS	\$1,824.60
SPONSORS	\$1,000.00
CONCESSIONS/GATE	\$4,347.25

YEARLY INCOME TOTAL                      \$18,811.85

YEARLY EXPENSES

LEAGUE FEES/INSURANCE	\$2,182.83
STORAGE	\$768.00
CONCESSIONS	\$2,657.14
EQUIPMENT	\$6,213.47
GAME OFFICIALS	\$3,700.00
FIELD USAGE	\$1,152.10
THOPHIES/BANQUET	\$1,821.71

YEARLY EXPENSES TOTAL                      \$18,495.25

YEAR END BALANCE                              \$316.60

KO KIDS WRESTLING  
448 N. FARMERSVILLE BLVD. STE. B  
FARMERSVILLE, CA 93223  
TAX ID# 47-5645532

REC'D DEC 04 2015

2015-16 SEASON

Mayor and Council Members of the City of Farmersville,

KO Kids Wrestling greatly appreciates your past support and hopefully future involvement in our youth program. Without your contribution to this program our program would not be as successful as it had this previous year.

Our program has experienced a significant increase in costs to operate our program. Cost of uniforms, equipment, insurance, coach's cards and coach's background checks are a huge expense and it's necessary in order for us to continue this program for the kids in our Farmersville community. Recently due to the bigger number of kids in our program and the lack of space at our gym, KO Kids Wrestling is looking at the Community Center as its new home for future success.

Our program works with children teaching them the fundamentals of the sport and motivates the kids to do good things. It has been proven that kids that are involved in sports program are more likely to attend college and become productive citizens when they are adults than kids who don't. It is our goal to teach the kids the importance of trying their best to achieve the overall goal.

Our 2014-15 was our first season and very successful one. We had 5 KTWA Champions, 2 KTWA Iron Man of the Year awards, one 8<sup>th</sup> place in the State Championships for the boys division, a 2<sup>nd</sup> and 8<sup>th</sup> in the State Championships for the girls division, and a 1<sup>st</sup> and 2<sup>nd</sup> place in the War of the Roses Girls National Championships.

The program appreciates that last year the City of Farmersville recognized us for our successful season and coaches giving back to community. KO KIDS Wrestling looks forward to building a strong partnership with the City of Farmersville that will enable us to fulfill the hopes and dreams of our youth. I welcome any comments or questions regarding the details of your sponsorship and look forward to forming a mutually beneficial partnership.

Requested amount: \$1000.00 for purchase of wrestling mats  
Requested facility usage fees waived at Community Center for practice

Should you have any questions please feel free to contact our KO Kids Wrestling President Thomas Thongseng at (559) 731-1406 at your convenience. Thank you once again for taking the time to consider our program sponsorship.

Sincerely,

KO Kids Wrestling Staff

President- Thomas Thongseng (559) 731-1406

Vice President- Danny Valdovinos (559) 804-3400

Treasure- Sergio Valencia (559) 827-2894