

**John Jansons**

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**Subject:** FW: Small Cities/Rural Communities (SC/RC) Project of the Year - Disaster or Emergency Construction Repair

**Attachments:** 16.email.SC.RC.plaque.doc; 16.poycereform.doc

**From:** Rhonda Wilhite [mailto:rwilhite@APWA.NET]

**Sent:** Thursday, April 07, 2016 8:05 AM

**To:** John Jansons <JJansons@cityoffarmersville-ca.gov>; 'seatham@wvcc.com' <seatham@wvcc.com>; 'tomm@quadknopf.com' <tomm@quadknopf.com>

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**Subject:** Small Cities/Rural Communities (SC/RC) Project of the Year - Disaster or Emergency Construction Repair

**Congratulations!**

The Cameron Creek Colony Emergency Water Supply has been selected as one of the American Public Works Association's **SC/RC Public Works Projects of the Year** for 2016. As the managing agency, primary contractor and primary consultant for this project we are pleased to inform you of this honor. Your selection puts you in a very elite group of winners and APWA is proud to have those on this project epitomize the public works profession and our association.

We have notified APWA's Board of Directors and copied your local chapter of this prestigious honor you have been selected to receive. In addition, as the project's primary agency, primary contractor and consultant you will each receive a plaque recognizing this achievement at the APWA annual Awards Recognition Ceremony. This ceremony will be held in conjunction with the 2016 PWX Convention in Minneapolis, Minnesota and is scheduled for Monday, August 29, at 5:00 p.m. at the Minneapolis Convention Center.

While the ceremony is held in conjunction with the APWA Public Works Expo (PWX), there are no fees to participate in the Awards reception. However, if you elect to participate in PWX, you or your designated representative will be responsible for any associated travel costs and registration fees. To provide you with more information about the association and exposition, please visit our website at [www.apwa.net/PWX](http://www.apwa.net/PWX). Here you will find information about hotels, educational programming, and other events.

This is a very special occasion and we look forward to your participation, as well as the opportunity to fully recognize your contributions and achievements in the field of public works. In order for national awards staff to make the necessary preparations for you to receive your award, attached is a "Plaque Information Form." We ask that the managing agency, primary contractor and primary consultant each complete and return this form by **May 4, 2016**, and the "Project of the Year Participation Form". please complete and return this form to us no later than **June 20, 2016**.

If you have any questions or need additional information, please do not hesitate to call me at 800-848-2792 x5261 or my direct line 816-595-5261.

Sincerely,

**Rhonda Wilhite**

Awards and Chapter Relations Associate

American Public Works Association

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